



# St Anne's Church, Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)

## 23rd February 2025 – 2nd Sunday before Lent

### Parish Eucharist - 10.00

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**Welcomers:** Jacqui Haniff-Bentham, Anthony Sullivan

**Servers:** Julie Adesina, Lisa Markham, Rob Markham

**Chalice:** Julie Adesina. Heather Gwynn

**Lessons:** Bill Gloyn

**Prayers:** Heather Gwynn

**Leader:** Jude Bullock

**Preacher:** Jude Bullock

**Celebrant:** Jude Bullock

**Music:** Bill Gloyn

**Hymns:**

767 Thou whose almighty word

435 Let us with a gladsome mind

379 Jesus call us

351 In bread we bring you Lord

66 Be Thou my vision

**ECO Thought for February**  
*Take only what you  
need and leave the  
land as you found it*



<b>This week</b>  →	Monday	24th Feb	19.30	Plant Committee
	Wednesday	26th Feb	19.30	Environment Committee
	Friday	28th Feb	10.00	Eucharist
	Saturday	1st Mar	10.00	Table-top Sale
			14.30	Litter Pick
	Sunday	2nd Mar	10.00	Parish Eucharist

## **Collect**

Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit reigns supreme  
over all things,  
now and for ever.

## **Post Communion**

God our creator,  
by your gift  
the tree of life was set at the heart of the  
earthly paradise,  
and the bread of life at the heart of your  
Church:  
may we who have been nourished at your  
table on earth  
be transformed by the glory of the Saviour's  
cross  
and enjoy the delights of eternity;  
through Jesus Christ our Lord.

## **Old Testament Reading**

## **Genesis 2.4b-9,15-25**

<sup>4</sup>In the day that the LORD God made the earth and the heavens, <sup>5</sup>when no plant of the field was yet in the earth and no herb of the field had yet sprung up for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; <sup>6</sup>but a stream would rise from the earth, and water the whole face of the ground <sup>7</sup>then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. <sup>8</sup>And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. <sup>9</sup>Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, 'You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

<sup>18</sup>The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

'This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.'

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. <sup>25</sup>And the man and his wife were both naked, and were not ashamed.

This is the word of the Lord.

**All Thanks be to God.**

## New Testament Reading

## Revelation 4

<sup>1</sup>I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' <sup>2</sup>At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! <sup>3</sup>And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. <sup>4</sup>Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. <sup>5</sup>Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; <sup>6</sup>and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: <sup>7</sup>the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. <sup>8</sup>And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy,  
the Lord God the Almighty,  
who was and is and is to come.'

<sup>9</sup>And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, <sup>10</sup>the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,

<sup>11</sup>'You are worthy, our Lord and God,  
to receive glory and honour and power,  
for you created all things,  
and by your will they existed and were created.'

This is the word of the Lord.

All Thanks be to God.

## Gospel

## Luke 4.14-21

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>22</sup>One day Jesus got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, <sup>23</sup>and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger.

<sup>24</sup>They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm.

<sup>25</sup>He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

This is the Gospel of the Lord.

All Praise to you, O Christ

N

We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.



E

**Ukraine and Eat or Heat** - We are still collecting for both at the back of the church—children, toddler's and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

**Litter Pick** - The spring litter pick will be at 2.30pm on Saturday 1st March..

**Day of Recollection** -Saturday 8th March, starting at 10am. Please hold the date.

W

**Lent Course** - We will again be holding a Zoom Lent course this year on Wednesday at 8pm from 12th March to 9th April. It is entitled True Freedom and will look at modern slavery using the text of Galatians.

S

**Today's Music.** The opening music by Gaspard Corrette and his son Michael. It comes from an organ mass published in 1703, "for the use of religious ladies". The son revised and added to the collection of 25 short pieces. The pieces are "Basse de Cromhorne"; "Recit tendre pour le Nazard"; "Dialogue a deux Choeurs - 1"; "Fugue"; "Dialogue a deux Choeurs - 2"; "Dialogue de Voix humaine"; "Concert pour les Flutes"; "Grand Plein Jeu". For the procession to the pulpit - "Trio de Graduel". Music at the Peace will be the Ukrainian "River Song" and "Prayer for Ukraine". During the communion, "Pastoral Prelude" and "Verset in Gregorian mode" by Jean Langlais - blind since the age of 2 and organist of Sainte Clotilde in Paris. They are played from music signed by him, for Bill, at a recital he gave in the Royal Albert Hall in 1967. The outgoing voluntary is "Sortie on Quid nunc in tenebris tristis aberras" by Alexandre Guilmant, - widely regarded as the leading French organist of the late 1800's.

#### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for February:** 2nd George Radford, 3rd Emily Brewis, 5th Gladys Travis, 6th Walter Rolfe, 16th Angela Birchnall, 17th Ted Bulled, 20th William Sherman, 21st Gordon Wilkinson, 22nd Beryl Lovitt, 23rd Arthur Runeckles, Victor Foster, 24th Dorothy Potter, Albert Gates, 25th Maureen Cope, Sheila Treadwell 26th Gladys Gloyn, Kenneth Gwynn, 27th Lillian Bates. 28th Teresa Carroll.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them,  
may they rest in peace and rise in glory. Amen*