



Trinity 13 - 29th August 2021

Parish Eucharist 10.00

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Welcomers: Otis Griffin, Jenny Miller

Server: Alan Pearson

Lessons: Clare Fullerton

Prayers: Heather Gwynn

Preacher: Mick Scotchmer

Celebrant: Mick Scotchmer

Music: Peter Stannard

Hymns

68 Before Jehovah's awful throne

481 Lord thy word abideth

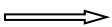
556 O Jesus I have promised (v1, 4, 5)

195 For the beauty of the earth

690 Teach me, my God and King



***This
week***



Friday	3rd Sept	10.00	Eucharist
Sunday	5th Sept	10.00	Parish Eucharist

Collect

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to
yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our
earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

Old Testament Reading

Psalm 15

- 1 Lord, who may dwell in your tabernacle?
Who may rest upon your holy hill?
- 2 Whoever leads an uncorrupt life
and does the thing that is right;
- 3 Who speaks the truth from the heart
and bears no deceit on the tongue;
- 4 Who does no evil to a friend
and pours no scorn on a neighbour;
- 5 In whose sight the wicked are not esteemed,
but who honours those who fear the Lord.
- 6 Whoever has sworn to a neighbour
and never goes back on that word;
- 7 Who does not lend money in hope of gain,
nor takes a bribe against the innocent;
- 8 Whoever does these things
shall never fall.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

James 1.17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰**for your anger does not produce God's righteousness.** ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness

the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord.

All Thanks be to God.

Gospel

Mark 7.1-8,14-15,21-23

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

¹When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the **scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’** ⁶**He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written,**

**“This people honours me with their lips,
but their hearts are far from me;**

⁷in vain do they worship me,

teaching human precepts as doctrines.”

¹⁴**Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand:**

¹⁵**there is nothing outside a person that by going in can defile, but the things that come out are what defile.’** ²¹For it is from within, from the human heart, that evil intentions come:

fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³**All these evil things come from within, and they defile a person.’**

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.*

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Harvest Lunch— There will be a bring and share lunch and an auction of pledges after our Harvest Festival on Sunday 26th September. Please keep the date free and join us for our first social event after lockdown. More information will be provided in due course.

After Church— As the next step in returning to normal we have now restarted going over to the Centre for coffee after the service. Tea and Coffee will be available but if you just want to stay and chat or would prefer to bring your own drink that is fine. We hope as many as possible will join us as our inability to socialise has been one of the things we have all missed recently.

We now also need volunteers to make the tea and coffee. There is a list at the back of church if you could do this on some Sundays.

Face Coverings— We have decided to drop the recommendation that face coverings be worn during the singing of hymns. We recommend that they be worn when entering or leaving the church, as a matter of courtesy to those who want to proceed more cautiously. However once in your seat they can be removed if you wish and do not need to be worn when coming up to receive. I will still wear one when consecrating and distributing the Eucharist, again as a courtesy to those who want to proceed more cautiously.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for August: 1st Margaret Halford, 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them,
may they rest in peace and rise in glory. Amen*