



*St. Anne's
Parish Church
Celebration
of the
Eucharist*

Ordinary Time

2

The Gathering

Please note that bold type denotes responses said or sung by all.

Before the service begins the leader will introduce the service and ask for a moment of prayerful silence.

Please stand when the opening hymn is announced at the entrance of the ministers.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.



Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Jesus said, 'Before you offer your gift, go and be reconciled.'
As sisters and brothers in God's family,
we come together to ask our Father for forgiveness.

Pause for prayerful reflection

**God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong that we have**

**thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord.
Amen**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in excelsis Deo

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit
in the glory of God the Father.
Amen.**

The president introduces a short period of silent prayer with the words 'Let us pray'.

*The **Collect** of the day is said, and all respond*

Amen.

Please sit

The Liturgy of the Word

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader will say

This is the word of the Lord.

Thanks be to God.



A hymn heralds the proclamation of the Gospel.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *M.*

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit

Sermon

A hymn is sung after the sermon, for which we remain seated.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was
crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Let us pray

Please sit or kneel

*A member of the congregation now leads us in intercessory prayer,
each prayer may have a response determined by the leader or;*

Lord in your mercy
Hear our prayer.

Or

Lord hear us
Lord, graciously hear us.

The prayers conclude with

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Sign of Peace



All stand

The president will offer a sentence appropriate to the Season

Followed by;

The peace of the Lord be always with you
And also with you.

The leader invites us to witness to peace by saying

Let us offer each other the sign of peace.

All are invited to greet and shake hands with their neighbour.

The Liturgy of the Eucharist



A hymn will be sung as the gifts of bread and wine and the peoples offering are brought to the Table.

A little water is added to the wine as the president says quietly

By the mystery of this water and wine may we come to share in the Divinity of Christ who humbled himself to share in our humanity.

The president offers the gifts

Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine

to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The president washes his/her hands saying quietly;

Lord we ask you to receive us and be pleased with the
sacrifice we offer you with humble and contrite hearts.
Lord wash away our iniquities and cleanse us from our sins.

Then

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you and of your own do we give you.
Amen.**

Eucharistic Prayer F

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your
delight.

Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and *singing*:



**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;

form us into the likeness of Christ
and make us a perfect offering in your sight.
Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with
[*The Blessed Virgin Mary, St. Anne St Andrew and St Edmund and*]
all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
Be yours for ever and ever.
Amen.**

Communion Rite

Let us pray for the coming of God's Kingdom as Jesus taught us

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.**



Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

We do not presume
**to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

The president and people receive communion.

*Visitors: If you normally receive communion in your own church
then you are welcome to receive the sacrament here. If you would
prefer to receive a blessing, please keep your hands beneath the
altar rail.*

The Post Communion prayer is said. Then

**Almighty God,
we thank you for feeding us
With the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices for the week

Blessing and dismissal

Please stand

The Lord bless you and watch over you
the Lord make his face shine upon you
and be gracious to you,
the Lord look kindly on you
and give you peace;
and the blessing of Almighty God, Father, Son and Holy Spirit be
among you and remain with you and those you love now and
forever.

Amen.

*The leader concludes the service by inviting the congregation to
bring God's kingdom to the world:*

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

*The final hymn is then sung and the ministers process to the back
of the church.*

*After the Sunday service light refreshments will be served in the
hall, all welcome.*

*Please leave this booklet either at the back of the church when you
leave or in your seat.*

Thank you for worshipping here at St. Anne's.

Our Vision at St. Anne's

*In the light of God's call
and our situation here,
our vision
is of a community bound together
by the love of God revealed in Jesus Christ.
A community
called to proclaim the good news
of God's Kingdom,
by making disciples,
by nurturing faith,
by responding to human need
with loving service,
by challenging injustice,
by a proper stewardship of God's creation.
As servants of the Kingdom
we celebrate human diversity.
We oppose discrimination and marginalisation,
and actively promote unity and acceptance.
We aim to demonstrate the love and welcome
Of Christ
to everyone in this community.*