

I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us makes us one,  
and strangers now are friends.

The spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known:  
alive and among us here.

Together met, together bound,  
by all that God has done,  
we'll go with joy, to give the world,  
the love that makes us one.

## **Collect**

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your  
grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## Old Testament Reading

## *1 Samuel 3.1-10*

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' <sup>5</sup>and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. <sup>6</sup>The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, LORD, for your servant is listening."' So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

This is the word of the Lord.

*All*     **Thanks be to God.**

## **New Testament Reading      *Revelation 5.1-10***

<sup>1</sup>Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed\* with seven seals; <sup>2</sup>and I saw a mighty angel proclaiming with a loud voice, ‘Who is worthy to open the scroll and break its seals?’ <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. <sup>4</sup>And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>Then one of the elders said to me, ‘Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.’

<sup>6</sup> Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>He went and took the scroll from the right hand of the one who was seated on the throne. <sup>8</sup>When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>They sing a new song:  
‘You are worthy to take the scroll  
and to open its seals,  
for you were slaughtered and by your blood you  
ransomed for God  
saints from\* every tribe and language and people  
and nation;

<sup>10</sup> you have made them to be a kingdom and priests  
serving\* our God,

and they will reign on earth.'

This is the word of the Lord.

*All*     **Thanks be to God.**

Jesus calls us; o'er the tumult  
of our life's wild, restless sea,  
day by day his clear voice soundeth,  
saying, "Christian, follow me;"

As, of old, Saint Andrew heart it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.

Jesus calls us from the worship  
of the vain world's golden store;  
from each idol that would keep us,  
saying, "Christian, love me more."

In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
that we love him more than these."

Jesus calls us! By thy mercies,  
Saviour, may we hear thy call,  
give our hearts to thine obedience,  
serve and love thee best of all.

## **Gospel**

**John 1.43-51**

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

**All    Glory to you, O Lord.**

<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' <sup>46</sup> Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' <sup>47</sup> When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' <sup>48</sup> Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' <sup>49</sup> Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' <sup>50</sup> Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' <sup>51</sup> And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

**All    Praise to you, O Christ.**

Will you come and follow me  
if I but call your name?

Will you go where you don't know  
and never be the same?

Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

Will you leave your self behind  
if I but call your name?

Will you care for cruel and kind  
and never be the same?

Will you risk the hostile stare  
should your life attract or scare,  
will you let me answer prayer  
in you and you in me?

Will you let the blinded see  
if I but call your name?

Will you set the prisoners free  
and never be the same?

Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

Will you love the 'you' you hide  
if I but call your name?

Will you quell the fear inside  
and never be the same?

Will you use the faith you've found

to reshape the world around  
through my sight and touch and sound  
in you and you in me?

Lord, your summons echoes true  
when you but call my name.

Let me turn and follow you  
and never be the same.

In your company I'll go  
where your love and footsteps show.

Thus I'll move and live and grow  
in you and you in me.

Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest and King supreme;  
and at Cana, wedding guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.

Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.

Sun and moon shall darkened be,  
stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign;  
all will then the trumpet hear,

all will see the Judge appear;  
thou by all wilt be confessed,  
God in man made manifest.

Grant us grace to see thee, Lord,  
mirrored in thy holy Word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany;  
and may praise thee, ever blest,  
God in man made manifest.

## ***Post Communion***

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.  
**Amen**

Ye servants of God,  
your Master proclaim,  
and publish abroad  
his wonderful Name;  
the Name all-victorious  
of Jesus extol:  
his kingdom is glorious;  
he rules over all.

Salvation to God  
who sits on the throne!  
Let all cry aloud,  
and honour the Son.  
The praises of Jesus  
the angels proclaim,  
fall down on their faces,  
and worship the Lamb.

Then let us adore,  
and give him his right:  
All glory and power,  
all wisdom and might,  
all honour and blessing,  
with angels above,  
and thanks never ceasing  
and infinite love.