



# St. Anne's Church, Chingford

**2nd Sunday before Advent 17th November**

**All Age Eucharist 10.00**

- Welcomers:** Philip Hallsworth, Jenny Miller  
**Server:** Lisa Markham  
**Chalice:** Lindsey Archer, Eira Endersbee  
**Lessons:** Lindsey Archer  
**Celebrant:** Jude Bullock  
**Music:** Bill Gloyn



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**HYMN 223 Glorious things of thee are spoken**

## **GATHERING**

We gather in praise of the God who is Father, Son and Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*Silence is kept.*

## **PRAYER OF FORGIVENESS**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

<b>This week</b>	Monday	18th Nov	20.00	PCC
	Friday	22nd Nov	10.00	Eucharist
	Sunday	24th Nov	10.00	Parish Eucharist

The kingdom is yours  
but we turn away from your just rule:

Lord, have mercy. **Lord, have mercy.**

The power is yours,  
but we trust in our own power and strength:

Christ, have mercy. **Christ, have mercy.**

The glory is yours,  
but we fall short of the glory of God:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on you,  
forgive you your sins,  
and bring you to everlasting life.

**Amen.**



## **GLORIA**

**Glory in the highest to the God of heaven;  
Peace to all your people through the Earth be given.  
Mighty God and Father, thanks and praise we bring,  
Sing Alleluia to our heavenly King**

**Jesus Christ is risen, God the Father's Son;  
With the Holy Spirit, you are Lord alone.  
Lamb once killed for sinners, all our guilt to bear,  
Show us now your mercy, now receive our prayer.**

**Christ the world's true Saviour, high and holy one,  
Seated now and reigning from your Father's throne:  
Lord and God, we praise you! Highest heaven adores:  
In the Father's Glory, all the praise be yours!**

**COLLECT**

Heavenly Lord, you long for the world's salvation: stir us from apathy, restrain us from excess and revive in us new hope that all creation will one day be healed in Jesus Christ our Lord. **Amen.**

**FIRST READING** Daniel 12.1–3 12

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. 2 Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever. This is the word of the Lord. All: Thanks be to God.

**HYMN** 560 **O Lord all the world belongs to you**

**GOSPEL** Gospel Reading Mark 13.1–8 13

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

As he came out of the temple, one of his disciples said to him, Look, Teacher, what large stones and what large buildings! 2 Then Jesus asked him, Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down. 3 When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 4 Tell us, when will this be, and what will be the

sign that all these things are about to be accomplished? 5 Then Jesus began to say to them, Beware that no one leads you astray. 6 Many will come in my name and say, I am he! and they will lead many astray. 7 When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. 8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

All **Praise to you, O Christ.**



## **REFLECTION**

**HYMN 452 Longing for light we wait  
in darkness**

## **PRAYER OF FAITH**

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;**

**Father, Son and Holy Spirit.**

**Amen.**

## **INTERCESSIONS**

Let us with confidence present our prayers and supplications to the throne of grace.

We pray for our mother, the earth. As COP 29 deliberates we pray for the governments of the world that together we may be able to save our planet, may all nations be governed with wisdom and integrity serving the needs of mother earth, and all who live on her. We pray especially that the richer nations will heed the call to help the poorer nations and those most effected by climate change.

May your kingdom come; **Lord, hear our prayer.**

We pray for the Church in its rich diversity, the sign of your reign, that it may bear witness to the values of the kingdom and serve the world in each and every way that it can

May your kingdom come;  
**Lord, hear our prayer.**

We pray for people of faith and for those of different faiths to our own and for those who have no faith, that we may work together to heal the divisions and violence so prevalent today in Ukraine and Russia and in the Holy Land and in all places where division has led to inhumanity



May your kingdom come; **Lord, hear our prayer.**

We pray for those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure.

May your kingdom come; **Lord, hear our prayer.**

We pray for this community of faith, that attentive to your word we may always worship in spirit and in truth. We call to mind, all those who are unwell and those who have care for them.

May your kingdom come; **Lord, hear our prayer.**

The week just passed has not been an easy one for the Church of England. We pray for the victims of abuse, we pray in particular for those whose voices were silenced and never heard. We pray for our Anglican communion that all God's children be welcome and safe and we pray for those who lead us and for all who minister.

May your kingdom come; **Lord, hear our prayer.**

### **Silent prayer for our own intentions**

Rejoicing in the fellowship of St Anne and all your saints, we commend ourselves and the whole creation to your unfailing love.

**Amen.**

### **SIGN OF PEACE**

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you **And also with you.**

### **HYMN 663 Sing of the Lord's goodness**

*During this hymn, the gifts are brought to the table*

**As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.**

**Amen.**

The Lord is here.

**His spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Almighty God, good Father to us all,  
your face is turned towards your world.


In love you gave us Jesus your Son  
to rescue us from sin and death.

Your Word goes out to call us home  
to the city where angels sing your praise.

We join with them in heaven's song:



Ho - ly, Ho - ly Ho - ly Lord, God of Power and might



Heaven and earth are full of your glo-ry Ho - san - na Ho - sa - na Ho - san - na



in the high - est Bless - ed Bless - ed is he who comes comes in the



name of the Lord Ho - san - na in the high - est Ho - san - na Ho -



- san - na Ho - san - na in the high - est

Father of all, we give you thanks  
for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope

he touched untouchables with love and washed the guilty clean.

This is his story.

**This is our song:**

**Hosanna in the highest.**

The crowds came out to see your Son,

yet at the end they turned on him.

On the night he was betrayed he came to table with his friends

to celebrate the freedom of your people.

This is his story

**This is our song:**

**Hosanna in the highest.**

Jesus blessed you, Father, for the

food;

he took bread, gave thanks, broke it

and said:

This is my body, given for you all.

Jesus then gave thanks for the wine;

he took the cup, gave it and said:

This is my blood, shed for you all

for the forgiveness of sins.

Do this in remembrance of me.

This is his story.

**This is our song:**

**Hosanna in the highest.**

Therefore, Father, with this bread and this cup

we celebrate the cross

on which he died to set us free.

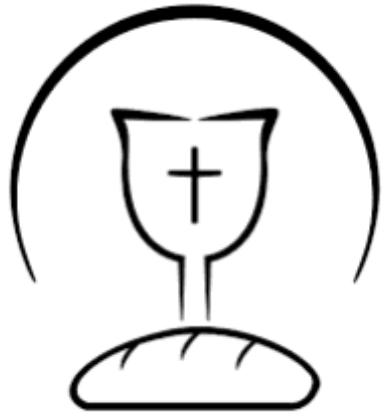
Defying death he rose again

and is alive with you to plead for us and all the world.

This is our story.

**This is our song:**

**Hosanna in the highest.**





Send your Spirit on us now  
that by these gifts we may feed on Christ  
with opened eyes and hearts on fire.

May we and all who share this food  
offer ourselves to live for you  
and be welcomed at your feast in heaven  
where all creation worships you,  
Father, Son and Holy Spirit:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

We pray for the coming of God's Kingdom as Jesus taught us:

**Holy One, our only Home,  
hallowed be your name.**

**May your day dawn,  
your will be done, here as in heaven.**

**Feed us today,  
and forgive us as we forgive each other.**

**Do not forsake us at the test,  
but deliver us from evil.**

**For the glory, the power, and the mercy are yours, now  
and for ever. Amen.**

We break this bread to share in the body of Christ

**Though we are many, we are one body, because we all share in one  
bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your Peace.**

God's holy gifts for God's holy people.

*Distribution of Holy Communion*



*Silence is kept.*

**Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.**

**Amen.**

*Notices*

### **BLESSING**

Now may the blessing of God the Father,  
who made from one every nation that occupies the earth;  
of God the Son who bought us for God  
from every tribe and language and people and nation;  
and of God the Spirit who brings us together in unity,  
be with us and remain with us always.

**Amen.**

### **DISMISSAL**

Go in peace to love and serve the Lord.

**In the name of Christ.**

**Amen.**

**HYMN**     599    Onward Christian pilgrims

***We will be known forever by the  
tracks we leave.***

Native American proverb

The 4th November marked a hundred years since the death of Gabriel Fauré at the age of 79. He was one of the leading composers of his day and was also organist at some of the most important churches in Paris. Born in 1845 in the south of France, his musical talent was recognised at an early age and aged 9 he was sent to a specialist music college in Paris to train as an organist and choirmaster. Among his teachers there was Camille Saint-Saëns - of "Carnival of the Animals" fame. Fauré graduated when he was 20 and became an organist and teacher. Although very busy earning his living, he took the opportunity to compose during the summer holidays, which he spent in the countryside. During the last twenty years of his life, he suffered from increasing deafness which also distorted the sounds that he could hear.

The music during the service, with the exception of the Ukrainian Peace hymn, was all composed by Fauré. Little of his organ music survives - being, like most French organists, an impressive improviser who did not write down what he played spontaneously. His piano and choral works are well known. From them there will be "Cantique de Jean Racine"; "Berceuse"; "Pavanne" and "Tantum ergo" before the service. At the peace "Libera me" and during the Eucharist "Pie Jesu", both from the Requiem. The closing voluntary is a Fugue in A minor, composed when he was 25.

*We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.*



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**Ukraine and Eat or Heat** - We are still collecting for both at the back of the church—children, toddler’s and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

**Advent Course** - We will be holding an Advent Course in the MMU again this year. This will be by Zoom at 8pm on Wednesday 4th,11th and 18th. The title of the course is

***Hark now hear the Angels sing  
listen to what they say***

More details next week



FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for November:** 1st Frederica Wood, Thelma Mensing, Maude Stannard 2nd Wilhelmina Hoffman 4th Gwendoline Salen 5th David Rolfe 6th Grace Pickard, Pauline Rolph, 8th Emily Ralph, 12th Elsie Maloney, 13th Donald Patton, 14th Jack Newnham, 15th Henry Hebbard, Alfred Burnett, 21st George Digman, 23rd, Graham Miller, Brian Warner, 27th, Gladys Larsen, Peter John Smith, 28th Lillian Taylor, Roy Stratton, 30th, Laurence Mountford.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them,*