



St. Anne's Church, Chingford

Web site: www.stanneE4.org.uk

23rd January 2022– Epiphany 3

Parish Eucharist 10.00

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Welcomer: Anthony Sullivan, Rosalind Tatam

Server: Eira Endersbee

Lessons: Nina Hammarberg

Prayers: Alan Pearson

Preacher: Mick Scotchmer

Celebrant: Mick Scotchmer

Music: Peter Stannard

Hymns

328 I come with joy, a child of God

481 Lord thy word abideth

391 Jesus, Lord, we look to thee

541 O for a thousand tongues to sing

399 Jesus shall reign



<i>This week</i> →	Today		12.30	Simple Lunch
	Thursday	27th Jan	20.00	Study Prayer Group
	Friday	28th Jan	10.00	Eucharist
	Sunday	30th Jan	10.00	Parish Eucharist

Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Almighty Father,
whose Son our Saviour Jesus Christ is the
light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and
obeyed to the ends of the earth;
for he is alive and reigns, now and for ever.

Old Testament Reading

Nehemiah 8.1-3,5-6,8-10

- ¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.
- ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.
- ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.
- ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.
- ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.
- ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. ¹⁰Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

1 Corinthians 12.12-31a

- ¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.
- ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. ¹⁶And if the ear would say, 'Because I am not an eye, I do not belong to

the body,' that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.'²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts. This is the word of the Lord.

All **Thanks be to God.**

Gospel

Luke 4.14-21

When the Gospel is announced the reader says
Hear the gospel of our Lord Jesus Christ according to Luke.

All *Glory to you, O Lord.*

¹⁴Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favour.'

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

*We do not take a collection during the service at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.*

N **Face Covering**—To comply with government regulations we are still required to wear face coverings while in church. You may remove them while singing if you wish and while reading lessons and leading intercessions. This will change next week when Plan-B ends.

E **Heat or Eat**— There is still a real need for the food bank at present. Items needed are: Boxes of Cereal, Canned soup, Canned spaghetti/baked beans, Canned fish, Canned meat, Canned tomatoes, Canned potatoes/Instant mash, Canned vegetables (i.e. carrots, peas etc.), Canned fruit, Canned dessert, Sugar, Long Life milk / Milk Powder, Teabags, Instant Coffee, Pasta Sauce, Squash, Porridge, Pulses, Kidney Beans, Chick Peas, Pasta, Rice, Couscous, Noodles, Cooking Oil, Soap, Shower Gel, Tooth Brush, Tooth Paste, Shampoo, Razors, (for women or men), Sanitary Towels, Tampons, Washing Powder/ Tablets, Biscuits.

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FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for January; 1st Frank Garratt, 2nd Iris Gwynn, Ronald Hughes, 3rd Edward Yuill, Peter Thornton, 4th Monica Harris, 5th George Bates, 6th Gabriel Quehan, 7th Lucy Newnham, 8th Arthur Moxon, 16th Betty Ward, 18th Edna Langsdon, 23rd John Sullivan, 25th Geoff Wood, 27th Joye Thurbon, 29th Stanley Rickard.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen