

NEWS

We do not take a collection during the service at St. Anne's as most of our regular members are part of our Regular Parish Giving scheme.

It costs over £1,000 per week to run this church so if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Regular Parish Giving scheme please speak to Lindsey Archer, Andy Crawford or the church wardens.

November to January Rotas

If you are on one of the duty rotas, please let Mick know by 20th Sept of any dates you are not available in the next quarter. If you have not yet returned to the rota following the lockdown, but are now ready to do so, please also let Mick know.

Social Gathering

In view of the changes in government regulations we will not be able to continue with our social gathering in the Stasis garden after services after this week and will not be able to hold the communal lunch which was planned for next Sunday's Harvest Festival.

Harvest Festival

Next Sunday is our Harvest Festival.

Although it will be an Informal Eucharist liturgy the church will need to remain in its standard layout.

It is not practical to distribute fresh produce at this time so please bring gifts which can be sent to Eat or Heat. Items needed at present include Boxes of Cereal, Canned soup, Canned spaghetti, Canned fish, Canned meat, Canned tomatoes, Canned potatoes/Instant mash, Canned vegetables (i.e. carrots, peas, potatoes), Canned fruit, Canned dessert, Sugar, Teabags, Instant Coffee, Pasta Sauce, Squash, Porridge, Pasta, Rice, Couscous, Noodles, Cooking Oil, Soap, Shower Gel, Shampoo, Biscuits.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for September; 1st Christopher Birchnall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford



Web site: www.stanneE4.org.uk

WORSHIP

Trinity 14 Proper 19—13th September 2020

Parish Eucharist 10.00

Welcomers: Velma Davis, Rosalind Tatam

Server: Julie Adesina

Lessons: Joy Ventour

Prayers: Alan Pearson

Preacher: Mick Scotchmer

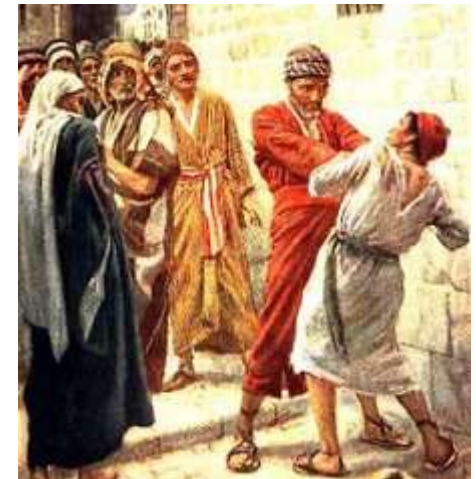
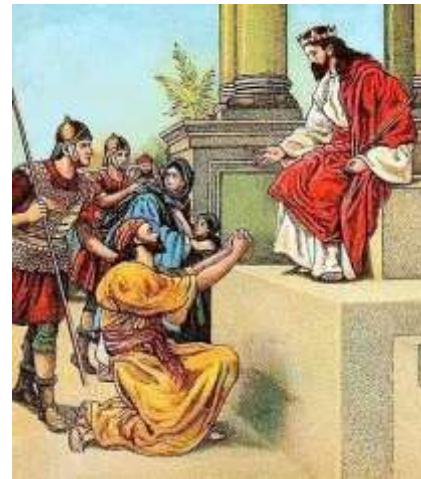
Celebrant: Mick Scotchmer

Music: Peter Stannard

Hymns:

I heard the voice of Jesus say

Amazing grace



This week

Thurs	17th Sept	14:00	Open Church
Fri	18th Sept	10.00	Holy Communion
Sun	20th Sept	10.00	Harvest Festival (Informal Eucharist)

Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and
fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Old Testament Reading

Genesis 50.15-21

¹⁵Realising that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' ¹⁶So they approached Joseph, saying, 'Your father gave this instruction before he died, ¹⁷"Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' ¹⁹But Joseph said to them, 'Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Romans 14.1-12

¹Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to

the Lord, and if we die, we die to the Lord; so then, whether we live or whether **we die, we are the Lord's.** ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written,

**'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'**

¹²So then, each of us will be accountable to God.

This is the word of the Lord.

All Thanks be to God.

Gospel

Matthew 18.21-35

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

²¹Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' ²²Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

²³For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and **seizing him by the throat, he said, "Pay what you owe."** ²⁹Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord **summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow-slave, as I had mercy on you?"** ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to **every one of you, if you do not forgive your brother or sister from your heart.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.