

# NEWS

We do not take a collection during the service at St. Anne's as most of our regular members are part of our Regular Parish Giving scheme.

**It costs over £1,000 per week to run this church** so if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Regular Parish Giving scheme please speak to Lindsey Archer, Andy Crawford or the church wardens.

### Face Coverings

Since 8th August it is **mandatory** for face-coverings to be worn in places of worship except in specific circumstances. Would you please abide by this.

### Christian Aid Lebanon Appeal

Christian Aid have launched an appeal following the disastrous explosion in Beirut on Tuesday. There will be a retiring collection for this following today's service.

### Margaret Halford RIP

Margaret's funeral will be at 1.45pm on Thursday 20th August for family only. No flowers, donations in Margaret's memory are to St Anne's and can be made via <https://www.drobinson.co.uk/donate-in-memory/>. Please keep her and her family in your prayers at this time.

### Social Gathering

As we cannot have our usual social gathering and refreshments after church we will as an experiment meet after church today and next Sunday in the Church Garden, weather permitting. Please bring your own drink.

### Eat or Heat

The economic problems caused by Covid-19 have made the work of Food Banks more important than ever. We have now restarted our collections for Eat or Heat. There is a box in the entrance porch for donations. Please give generously as there is a real need at this time.

### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Recently Deceased: Margaret Halford.

Anniversaries for August: 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



# WORSHIP

Trinity 10 Proper 15—16th August 2020

Parish Eucharist 10.00

**Welcomers:** Lindsey Archer, Anthony Sullivan

**Server:** Jenny Scotchmer

**Lessons:** Lindsey Archer

**Prayers:** Beryl Stratton

**Preacher:** Mick Scotchmer

**Celebrant:** Mick Scotchmer

**Music:** Peter Stannard

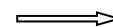
**Hymns:**

And can it be

Jesus shall reign where're the sun



**This week**



|      |          |       |                    |
|------|----------|-------|--------------------|
| Tues | 18th Aug | 19:30 | Private Prayer     |
| Wed  | 19th Aug | 20.00 | Pastoral Committee |
| Fri  | 21st Aug | 10.00 | Holy Communion     |
| Sun  | 23rd Aug | 10.00 | Parish Eucharist   |

### Collect

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you:  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in  
you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

### Old Testament Reading

*Isaiah 56.1,6-8*

<sup>1</sup>Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

<sup>6</sup>And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant –

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt-offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

<sup>8</sup>Thus says the Lord GOD,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

*Romans 11.1-2a,29-32*

<sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been

disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

This is the word of the Lord.

All Thanks be to God.

### Gospel

*Matthew 15.10-28*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

<sup>10</sup>**Then Jesus called the crowd to him and said to them, ‘Listen and understand: <sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.’** <sup>12</sup>Then the disciples approached and said to him, **‘Do you know that the Pharisees took offence when they heard what you said?’** <sup>13</sup>**He answered, ‘Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.’** <sup>15</sup>**But Peter said to him, ‘Explain this parable to us.’** <sup>16</sup>Then he said, **‘Are you also still without understanding?’** <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile.’

<sup>21</sup>Jesus went away to the district of Tyre and Sidon. <sup>22</sup>A Canaanite woman from that region came out and started shouting, **‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’** <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, **‘Send her away, for she keeps shouting after us.’** <sup>24</sup>**He answered, ‘I was sent only to the lost sheep of the house of Israel.’** <sup>25</sup>But she came and knelt before him, saying, **‘Lord, help me.’** <sup>26</sup>**He answered, ‘It is not fair to take the children's food and throw it to the dogs.’** <sup>27</sup>She said, **‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’** <sup>28</sup>Then Jesus answered her, **‘Woman, great is your faith! Let it be done for you as you wish.’** And her daughter was healed instantly.

This is the Gospel of the Lord.

All Praise to you, O Christ.