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We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

**Evening Prayer**—We do not hold our Evening Prayer service during August, so there will not be a service next Sunday evening.

**Eat or Heat**— Please keep your donations coming for Eat or Heat. Items which are particularly needed at present are: Toilet rolls and toiletries.

**Organ Recital by Thomas Trotter Sat 28th September**—There will be an Organ Recital by Thomas Trotter at 7.30pm on Saturday 28th September at St Edmund's Church, Larkwood Road, E49DS.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for August: 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Trinity 9 - 18th August 2019**

**Parish Eucharist 10.00**

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**Welcomers:** Beryl Stratton, Anthony Sullivan, Bridget Tongo

**Servers:** Eira Endersbee, Jenny Scotchmer, Alan Pearson

**Chalice:** Lindsey Archer, Jenny Scotchmer

**Lessons:** Lindsey Archer

**Prayers** Alan Pearson

**Leader:** Jenny Howland

**Preacher:** Jenny Howland

**Celebrant:** Mick Scotchmer

**Music:**

**Hymns:**

56 Awake, awake: fling off the night!

711 The head that once was crowned with thorns

647 Sanctus, Sanctus, Sanctus

181 Fight the good fight with all thy might

840 Ye holy angels bright

**Order of Service**

Option 3  
Eucharistic prayer G



**This week**



Monday	19th Aug 20.00	Projects and Events Committee
Wednesday	21st Aug 20.00	Pastoral Committee
Friday	23rd Aug 10.00	Holy Communion
Sunday	25th Aug 10.00	Parish Eucharist
		No Evening Service

## Collect

Almighty and everlasting God,  
you are always more ready to hear than we to pray  
and to give more than either we desire or deserve:  
pour down upon us the abundance of your mercy,  
forgiving us those things of which our conscience is  
afraid  
and giving us those good things  
which we are not worthy to ask  
but through the merits and mediation  
of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.

## Old Testament Reading

*Isaiah 55: 6-11*

<sup>6</sup> Seek the LORD while he may be found,  
call upon him while he is near;

<sup>7</sup> let the wicked forsake their way,  
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,  
and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

<sup>9</sup> For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

<sup>10</sup> For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,

<sup>11</sup> so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Acts 17: 22-28*

<sup>22</sup> Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup> For 'In him we live and move and have our being'; as even some of your own poets have said,

**'For we too are his offspring.'**

This is the word of the Lord.

All Thanks be to God.

## Gospel

*John 1:1-4 and 10-14*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup> in him was life, and the life was the light of all people.

<sup>10</sup> He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup> He came to what was his own, and his own people did not accept him. <sup>12</sup> But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup> who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup> And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.

All Praise to you, O Christ.