

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

### Church Refreshments

At the PCC meeting on Monday it was confirmed that it is church policy that only FairTrade products will be served as refreshments at church events. This is part of our effort to promote Social Justice. Whilst these products may cost a little more, this helps to make sure the growers and producers are fairly rewarded for their work. If you kindly donate tea, coffee or other items could you please ensure they are FairTrade (check the logo). Any items donated which are not FairTrade will be redirected to Eat or Heat.



### Eat or Heat

As we approach the coldest part of the year the need for Eat or Heat is at its highest. Please continue to make donations at the back of church.



**Items needed:** Cereal, Soup, Pasta [we currently do not need any pasta - we have more than we know what to do with!], Rice, Pasta sauce, Beans, Tinned meat, Tinned vegetables, Tinned fruit, Tea/coffee, Biscuits, Toiletries (eg soap, toothpaste, toothbrushes, sanitary products, toilet rolls)

**Les Acklam's Funeral** will be on Wed 13 Feb at 2pm at St. Oswald's Church, Norbury, to which all are welcome. This will be followed by a private crematorium service (family only).

### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for January;** 1st Frank Garratt, 2nd Iris Gwynn, Ronald Hughes, 3rd Edward Yuill, 4th Monica Harris, 5th George Bates, 6th Gabriel Quehan, 7th Lucy Newnham, 8th Arthur Moxon, 16th Betty Ward, 23rd John Sullivan, 25th Geoff Wood 29th Stanley Rickard.

Recently deceased: Les Acklam



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### Epiphany 4–27th January 2019

#### Parish Eucharist 10.00

**Welcomers:** Velma Davis, Beryl Stratton, Rosalind Tatam  
**Servers:** Julie Adesina, Alan Pearson, Jenny Scotchmer  
**Chalice:** Alan Pearson, Steve White  
**Lessons:** Julie Adesina  
**Prayers:** Rosalind Tatam  
**Preacher:** Mick Scotchmer  
**Celebrant:** Mick Scotchmer  
**Music:** Bill Gloyn

#### Order of Service

Option	4
Eucharistic prayer	A

#### Hymns:

350 Immortal love, for ever full  
 251 God of mercy, God of grace  
 391 Jesus, Lord, we look to thee  
 479 Lord, the light of your love is shining  
 223 Glorious things of thee are spoken

# W O R S H I P



<b>This week</b>	<b>Today</b>	<b>12.00</b>	<b>Simple Lunch</b>
		<b>17.30</b>	<b>Evening Prayer</b>
→	<b>Thursday</b>	<b>31st Jan</b>	<b>14.00 Open Church</b>
	<b>Friday</b>	<b>1st Feb</b>	<b>10.00 Communion</b>
		<b>2nd Feb</b>	<b>10.00 Mini-Market—Margaret Centre</b>
	<b>Sunday</b>	<b>3rd Feb</b>	<b>10.00 Parish Eucharist</b>

## Collect

God our creator,  
who in the beginning  
commanded the light to shine out of darkness:  
we pray that the light of the glorious gospel of  
Christ  
may dispel the darkness of ignorance and unbelief,  
shine into the hearts of all your people,  
and reveal the knowledge of your glory  
in the face of Jesus Christ your Son our

Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever

## Old Testament Reading

*Nehemiah 8.1-3,5-6,8-10*

<sup>1</sup>All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.

<sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the **great God and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.**

<sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who **taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law.** <sup>10</sup>Then he **said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'**

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*1 Corinthians 12.12-31a*

<sup>12</sup>Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, **'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body.** <sup>16</sup>And if the ear would say, **'Because I am not an eye, I do not belong to**

## Post Communion

Generous Lord,  
in word and eucharist we have proclaimed  
the mystery of your love:  
help us so to live out our days  
that we may be signs of your wonders in the  
world;  
through Jesus Christ our Saviour.

**the body,' that would not make it any less a part of the body.** <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>**The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.'** <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Luke 4.14-21*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>14</sup>Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>**The Spirit of the Lord is upon me,**

because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

<sup>19</sup>**to proclaim the year of the Lord's favour.'**

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>**Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.