

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

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**Christmas Bazaar**

**Thursday 29th November 2-5 & Saturday 1st December 10-4**

That time of the year is approaching and we are beginning to collect items to sell at the bazaar. We especially welcome toiletries, children's books, soft toys for the teddy tombola, new and good used children's toys, china, glass etc for the 'treasure trove' stall, DVDs, unwanted gifts etc. There will be a box for contributions at the back of church. If you are able to help with a stall on either day do please have a word with Val or Heather. Thank you.

**Confirmation: This evening: 18.30** at SS Peter and Paul's. Please keep Aeryn and Otis—who will also be baptised at the service—in your prayers.

**Rev Melvin Oakes RIP.** Melvin's funeral will be this coming Thursday 18th October at All Saints Highams Park at 10.30am

FOR OUR PRAYERS:

**We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.**

**Anniversaries for October.** 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, Chris Evans, 14th Dorothy Gates, Dorothy Bullied 15th Ken Symonds, 16th Vera Norton, 18th Ken Howland, 19th Maisie Blackwell, Mary Rogers, 21st, Leonard Thomas, 23rd Victor Treadwell, 28th Katherine Moxon, 31st Irene Mountford.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Trinity 20–14th October 2018**

**Parish Eucharist 10.00**

**Sidesmen:** Margaret Halford. Anthony & Joyce Sullivan  
**Servers:** Steve White, Julie Adesina, Eira Endersbee  
**Chalice:** Rosalind Tatam, Steve White  
**Lessons:** Claire Fullerton  
**Prayers:** Rosalind Tatam  
**Preacher:** Jude Bullock  
**Celebrant:** Mick Scotchmer  
**Music:** Peter Stannard

**Order of Service**

Option 2  
 Eucharistic prayer F

**Hymns:**  
 774 Thy Kingdom come, O God  
 61 Be still and know that I am God  
 172 Father, Lord of all creation  
 337 I the Lord of sea and sky  
 223 Glorious things of thee are spoken

**A Rich Man's Poor Choice**



**Mark 10:24-25**

And the disciples were **amazed** at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God."

**This week**



Tuesday	16th Oct	15.45	Skylarks
Wednesday	17th Oct	20.00	Pastoral and Outreach Committee
Thursday	18th Oct	14.00	Open Church
Friday	19th Oct	10.00	Communion
Sunday	21st Oct	10.00	Informal Eucharist

## Collect

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
**by the Spirit's gifts equip us to live the gospel of**  
Christ and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of  
our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

## Old Testament Reading

*Amos 5.6-7,10-15*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!  
<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
<sup>11</sup>Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins –  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.  
<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Hebrews 4.12-16*

<sup>12</sup>The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Mark 10.17-31*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>17</sup>As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, **'Good Teacher, what must I do to inherit eternal life?'** <sup>18</sup>Jesus said to him, **'Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."** <sup>20</sup>He said to Jesus, **'Teacher, I have kept all these since my youth.'** <sup>21</sup>Jesus, looking at him, loved him and said, **'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.'** <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, **'How hard it will be for those who have wealth to enter the kingdom of God!'** <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, **'Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.'** <sup>26</sup>They were greatly astounded and said to one another, **'Then who can be saved?'** <sup>27</sup>Jesus looked at them and said, **'For mortals it is impossible, but not for God; for God all things are possible.'**

<sup>28</sup>Peter began to say to him, **'Look, we have left everything and followed you.'** <sup>29</sup>Jesus said, **'Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields – but with persecutions – and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.