

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

**A huge thank you** to everyone who worked so hard to make Chingford Hatch day yesterday the success it was. And also, a huge thank you to all who came and brought friends and relatives.

**Aug to Oct Rota:** Would those who are on the rotas please let Mick know any dates they are not available for the next rota. This is slightly earlier than usual as Mick needs to get the rota prepared before he goes on holiday in early July.

## FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for July:** 1st Joseph Nye, Ethel Fernley, Stella Bickerstaff, 11th Margaret Bridger, 20th Jean Sherman, 22nd Edith Mears, 24th Penny Rolfe.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Trinity 5 –1st July 2018

### Parish Eucharist 10.00

**Sidesmen:** Amber Bullock, Aeryn White, Beryl Stratton, Rosalind Tatam

**Servers:** Alan Pearson, Julie Adesina, Jenny Scotchmer

**Chalice:** Heather Gwynn, Alan Pearson

**Lessons:** Claire Fullerton

**Prayers:** Rosalind Tatam

**Preacher:** Mick Scotchmer

**Celebrant:** Mick Scotchmer

**Music:** Peter Stannard

**Hymns:** 526 New every morning

61 Be still and know

294 He is Lord

334 I heard the voice of Jesus

350 Immortal love

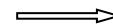
### Order of Service

Option 2  
Eucharistic prayer F



*But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'*

**This week**



Tuesday	3rd July	15.45	Skylarks
Thursday	5th July	14.00	Open Church
Friday	6th July	10.00	Communion
Sunday	8th July	10.00	Parish Eucharist

## Collect

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful  
people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Grant, O Lord, we beseech you,  
that the course of this world may be so  
peaceably ordered  
by your governance,  
that your Church may joyfully serve you in  
all godly quietness;  
through Jesus Christ our Lord.

## Old Testament Reading

*Lamentations 3.23-33*

**The LORD's compassions are new every morning; great is your faithfulness. I say to myself, "The LORD is my portion; therefore I will wait for him."**

The LORD is good to those whose hope is in him, to the one who seeks him: it is good to wait quietly for the salvation of the LORD. It is good for a man to bear the yoke while he is young. Let him sit alone in silence, for the LORD has laid it on him. Let him bury his face in the dust - there may yet be hope. Let him offer his cheek to one who would strike him, and let him be filled with disgrace.

For men are not cast off by the LORD for ever. Though he brings grief, he will show compassion, so great is his unfailing love. For he does not willingly bring affliction or grief to the children of men.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*2 Corinthians 8.7-15*

<sup>7</sup>You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair

balance. <sup>15</sup>As it is written,

**'The one who had much did not have too much,  
and the one who had little did not have too little.'**

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Mark 5.21-43*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, <sup>23</sup>**fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.'** <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>**for she said, 'If I but touch his clothes, I will be made well.'** <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware **that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?'** <sup>31</sup>**And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"'** <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>**He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'**

<sup>35</sup>**While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?'** <sup>36</sup>But overhearing what they said, **Jesus said to the leader of the synagogue, 'Do not fear, only believe.'** <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>**When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.'** <sup>40</sup>And they laughed at him. Then he put them all **outside, and took the child's father and mother and those who were with him, and went in** where the child was. <sup>41</sup>**He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!'** <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

All Praise to you, O Christ.