



# Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Trinity –27th May 2018

### Parish Eucharist 10.00

- Sidesmen:** Mark Bibbey, Shirley Byrne, Beryl Stratton  
**Servers:** Steve White, Alan Pearson, Jenny Scotchmer  
**Chalice:** Heather Gwynn, Alan Pearson  
**Lessons:** Steve White  
**Prayers:** Steve White  
**Reader:** Jenny Howland  
**Preacher:** Jenny Howland  
**Celebrant:** Mick Scotchmer  
**Music:** Karen Wykurz  
**Hymns:**

#### Order of Service

- Option 4  
 Eucharistic prayer A

# W O R S H I P

- 310 Holy, holy, holy  
 88 Bright the vision  
 177 Father we love you  
 326 I bind unto myself  
 582 O Worship the King

Evening prayer this evening at 17.30



<b>This week</b> 	<b>Thursday</b>	<b>31st May</b>	<b>14.00</b>	<b>Open Church</b>
	<b>Friday</b>	<b>1st June</b>	<b>10.00</b>	<b>Communion</b>
	<b>Saturday</b>	<b>2nd June</b>	<b>10.00</b>	<b>Mini-Market - Mildmay Mission</b>
	<b>Sunday</b>	<b>3rd June</b>	<b>10.00</b>	<b>Parish Eucharist</b>

### Collect

Almighty and everlasting God,  
 you have given us your servants grace,  
 by the confession of a true faith,  
 to acknowledge the glory of the eternal Trinity  
 and in the power of the divine majesty to worship  
 the Unity:  
 keep us steadfast in this faith,  
 that we may evermore be defended from all adversi-  
 ties:  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.

### Post Communion

Almighty and eternal God,  
 you have revealed yourself as Father, Son  
 and Holy Spirit,  
 and live and reign in the perfect unity of  
 love:  
 hold us firm in this faith,  
 that we may know you in all your ways  
 and evermore rejoice in your eternal glory,  
 who are three Persons yet one God,  
 now and for ever.

### Old Testament Reading

Psalm 29

- Ascribe to the Lord, you powers of heaven,  
 ascribe to the Lord glory and strength.
- Ascribe to the Lord the honour due to his name;  
 worship the Lord in the beauty of holiness.
- The voice of the Lord is upon the waters;  
 the God of glory thunders;  
 the Lord is upon the mighty waters.
- The voice of the Lord is mighty in operation;  
 the voice of the Lord is a glorious voice.
- The voice of the Lord breaks the cedar trees;  
 the Lord breaks the cedars of Lebanon;
- He makes Lebanon skip like a calf  
 and Sirion like a young wild ox.
- The voice of the Lord splits the flash of lightning;  
 the voice of the Lord shakes the wilderness;  
 the Lord shakes the wilderness of Kadesh.
- The voice of the Lord makes the oak trees writhe  
 and strips the forests bare;

#### in his temple all cry, 'Glory!'

- The Lord sits enthroned above the water flood;  
 the Lord sits enthroned as king for evermore.
- The Lord shall give strength to his people;  
 the Lord shall give his people the blessing of peace.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Romans 8.12-17*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God.

<sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a **spirit of adoption. When we cry, 'Abba! Father!'** <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*John 3.1-17*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

<sup>1</sup>There was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' <sup>3</sup>Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' <sup>4</sup>Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' <sup>5</sup>Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, "You must be born from above." <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' <sup>9</sup>Nicodemus said to him, 'How can these things be?' <sup>10</sup>Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that **the world might be saved through him.**'

This is the Gospel of the Lord.

All Praise to you, O Christ.

*We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .*

**Joan Pinder RIP:** Very sadly, Joan entered eternity on Tuesday morning of last week, 4 days before her 95th birthday. I am sure we will join together in prayer, thanking God for her life and the selfless service she gave to this community over so many years. Her funeral will be on **Wednesday 13th June at 11.00am here at St. Anne's** followed by committal at City of London Crem. There will be a reception after the funeral in the Parish Centre. May she rest in peace and rise in glory.

**Enquirers form**—the form, usually on the front of the Newsletter, will have to be altered to comply with the new Data Protection legislation which came into effect on Friday of last week. We are drafting a replacement which instead of being included the newsletter will be a separate form which the sidesmen can offer to visitors. It will be ready for next Sunday.

**Looking ahead...** In June we will be going to St. Albans for the Alban day festival. All those interested in coming please have a word with Jude and there is a sign up sheet (for the coach) at the back of the church.

### FOR OUR PRAYERS:

**We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.**

**Recently deceased:** Joan Pinder

**Anniversaries for May.** 2nd Eric Norton, 6th Kathleen Rickard, 12th Lillian Fisher, 18th Michael Tucker, Edna Mortimer, 26th Winton Scotchmer, Doris Smy, 30th Winifred Sherman, Peter Potter.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*

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