

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

**Quiet Day**— We will be holding a quiet day here on the morning of Saturday 14th October. All are welcome to join us. Day will start at 10.00 am— with coffee/ tea available from 9.30. We will finish with soup and bread at 12.30. **Also at 2.00pm** we will be interring **Fred Banks' ashes** in the parish garden.

**Harvest Lunch**—The Harvest Festival is next Sunday October 15th. There will be a parish lunch after the service. An ideal time to invite friends and family.

**Rota**—for November to January is being prepared, all those on the Rota please give Mick the dates you will not be able to attend. Thank you.

## FOR OUR PRAYERS:

**Sick and wanting prayer;** Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Kingston Joseph Gilbert, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Ken and Jenny Howland, Vera Humphreys, Khanya, Anum Mall, Saba Mall, Sohail Mall , Valerie Muscutt, Maureen & Melvin Oakes, Alan and Letitia Pearson, David Pinder, Joan Pinder, Jill Rooke-Matthews, Barbara Smith, Peter and Constance Smith, Lesley Stiffell, Rosalind Tatam, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood.

**Anniversaries for October.** 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, Chris Evans, 14th Dorothy Gates, 15th Ken Symonds, 16th Vera Norton, 19th Maisie Blackwell, Mary Rogers, 21st, Leonard Thomas, 23rd Victor Treadwell, 28th Katherine Moxon, 31st Irene Mountford.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Trinity 17 Proper 22—8th October 2017

### Parish Eucharist 10.00

W O R S H I P	<b>Sidesmen:</b>	Mark Bibby, Beryl Stratton, Joyce Sullivan
	<b>Servers:</b>	Steve White, Jenny Scotchmer, Eira Endersbee
	<b>Chalice:</b>	Heather Gwynn, Jenny Scotchmer
	<b>Lessons:</b>	Julie Adesina
	<b>Prayers:</b>	Beryl Stratton
	<b>Preacher:</b>	Jude Bullock
	<b>Celebrant:</b>	Jude Bullock
	<b>Music:</b>	Peter Stannard
	<b>Hymns:</b>	
	526	New every morning
43	As the deer pants	
338	I watch the sunrise	
772	Thy hand has guided	
774	Thy kingdom come	

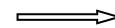
### Order of Service

Option	1
Eucharistic prayer	
Creation Season	



*The stone that the builders rejected  
has become the cornerstone; this was the Lord's doing,  
and it is amazing in our eyes*

### This week



<b>Monday</b>	<b>9th Oct</b>	<b>20.00</b>	<b>Plant Committee</b>
<b>Friday</b>	<b>13th Oct</b>	<b>10.00</b>	<b>Holy Communion</b>
<b>Sunday</b>	<b>15th Oct</b>	<b>10.00</b>	<b>Harvest Festival</b>

### St. Anne's welcome form

Name \_\_\_\_\_

Phone no. \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in  
you:  
pour your love into our hearts and draw us to your-  
self,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given to all  
good works;  
through Jesus Christ our Lord.

## Old Testament Reading

### Isaiah 5.1-7

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard:  
My beloved had a vineyard on a very fertile hill.  
<sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines;  
he built a watch-tower in the midst of it, and hewed out a wine vat in it;  
he expected it to yield grapes, but it yielded wild grapes.  
<sup>3</sup>And now, inhabitants of Jerusalem and people of Judah,  
judge between me and my vineyard.  
<sup>4</sup>What more was there to do for my vineyard that I have not done in it?  
When I expected it to yield grapes, why did it yield wild grapes?  
<sup>5</sup>And now I will tell you what I will do to my vineyard.  
I will remove its hedge, and it shall be devoured;  
I will break down its wall, and it shall be trampled down.  
<sup>6</sup>I will make it a waste; it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds that they rain no rain upon it.  
<sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel,  
and the people of Judah are his pleasant planting;  
he expected justice, but saw bloodshed;  
righteousness, but heard a cry!

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

### Philippians 3.4b-14

<sup>4</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than

that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, <sup>9</sup>not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord.

All Thanks be to God.

## Gospel

### Matthew 21.33-46

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people: <sup>33</sup>**Listen to another parable. There** was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, **“They will respect my son.”** <sup>38</sup>**But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.”** <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants? <sup>41</sup>**They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’**

<sup>42</sup>**Jesus said to them, ‘Have you never read in the scriptures:**

**“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes”?**

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.

All Praise to you, O Christ.