

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Ramblers** are now on their summer break and will not be meeting again till September.

There will be a short meeting of the **projects and events committee** over coffee after this Eucharist.

The **Study prayer group** will not meet this coming Wednesday.

### FOR OUR PRAYERS:

**Sick and wanting prayer;** Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Vera Humphreys, Jill Rooke-Matthews, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Khanya, Saba Mall, Sohail Mall , Valerie Muscutt, Joan Pinder, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, Ken and Jenny Howland. Kingston Joseph Gilbert, Maureen & Melvin Oakes, Lesley Stiffell.

**Anniversaries for July:** 1st Joseph Nye, Ethel Fernley, Stella Bickerstaff, 11th Margaret Bridger, 20th Jean Sherman, 22nd Edith Mears, 24th Penny Rolfe.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### Trinity 6 Proper 11—23rd July 2017

#### Parish Eucharist 10.00

**W** *Sidesmen:* Margaret Halford, Joyce Sullivan, Rosalind Tatam  
**O** *Servers:* Steve White, Julie Adesina, Eira Endersbee  
**R** *Chalice:* John Wood, Jenny Scotchmer  
**S** *Lessons:*  
**H** *Prayers:* David Rolfe  
**I** *Preacher:* Jude Bullock  
**P** *Celebrant:* Mick Scotchmer  
*Music:* Peter Stannard  
*Hymns:*

358 In the Cross of Christ I glory

549 O God, you search me

152 Dear Lord and Father

181 Fight the good fight

479 Lord, the light of your love

#### Order of Service

Option 3  
 Eucharistic prayer G

*The kingdom of heaven may be compared to someone who sowed good seed in his field;*



#### This week



Today	17:30	Evening Prayer
Thursday 27th July	14.00	Service of Healing and Wholeness
Friday 28th July	10.00	Holy Communion
Sunday 30th July	10.00	Parish Eucharist

#### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you please fill in this form and hand it to the wardens, sidesmen or the vicar

### Collect

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding;  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ our Lord.

### Post Communion

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.

### Old Testament Reading

*Isaiah 44.6-8*

<sup>6</sup>Thus says the LORD, the King of Israel  
and his Redeemer, the LORD of hosts:

I am the first and I am the last;  
besides me there is no god.

<sup>7</sup>Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

<sup>8</sup>Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

*Romans 8.12-25*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back **into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!'**

<sup>16</sup>It is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the

creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labour pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

All Thanks be to God.

### Gospel

*Matthew 13.24-30,36-43*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

<sup>24</sup>**Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.**

<sup>26</sup>So when the plants came up and bore grain then the weeds appeared as well.

<sup>27</sup>**And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" <sup>28</sup>He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup>But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."**

<sup>36</sup>Then Jesus left the crowds and went into the house. And his disciples approached **him, saying, 'Explain to us the parable of the weeds of the field.'** <sup>37</sup>**He answered, 'The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father.**

**Let anyone with ears listen!**

This is the Gospel of the Lord.

All Praise to you, O Christ.