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We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, or the church wardens .

This is Holy Week

Today there is an evening service of Prayer at the cross at **5.30 pm**. During Holy Week there will be an evening service/meditation on **Monday, Tuesday and Wednesday at 8.00pm**.

On Thursday the Eucharist of the Last Supper will be at 8.00pm with the opportunity to watch and wait after the service.

Good Friday; the informal morning service will be at 10.00. At 2.00pm we commemorate the passion and death of the Lord.

Holy Saturday evening we light the Pascal fire just before 8.00 to light the new Pascal Candle and then process into the church to celebrate the vigil and resurrection of the Lord.

The first Eucharist of the new Easter will be at **10.00 on Sunday during which Thalia and Ava will make their first Holy Communion.**

It would be wonderful to see as many of you there as possible.

If you have never been to the vigil—please come. It is such a profound way to celebrate the Resurrection of the Lord.

FOR OUR PRAYERS:

Sick and wanting prayer; Fred & Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Vera Humphreys, Jill Rooke-Matthews, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Anum Mall, Saba Mall, Sohail Mall , Rahat Munir, Valerie Muscutt, Joan Pinder, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Frederick Bullock, Jenny Howland. Kingston Joseph Gilbert (4 months old), Maureen & Melvin Oakes, Lesley Stiffell.

Anniversaries for April.

1st Gregory Canning, 6th Mabel Garrett, 7th Peggy Eley, 20th Gwen Coombs, 24th Barbara Shepard, 28th Alice Rolfe, Michael Taylor.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Eucharist 10.00

Sidesmen:
Servers:
Chalice:
Reader:
Celebrant:
Music:

Margaret Hallford, Anthony & Joyce Sullivan,
Steve White
Alan Pearson, Lindsey Archer
Jenny Howland
Jude Bullock
Peter Stannard

Order of Service

Eucharistic prayer B

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Holy week



Today		17.30	Prayers at the Cross
Monday	10th April	20.00	Prayer
Tuesday	11th April	20.00	Prayer
Wednesday	12th April	20.00	Prayer
Thursday	13th April	20.00	Sung Eucharist
Friday	14th April	10.00	Informal Worship
		14.00	Devotion
Saturday	15th April	20.00	Easter Vigil
Sunday	16th April	10.00	Parish Eucharist

St. Anne's welcome form

Name _____
Phone no. _____
E-mail _____
Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience
and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,

The Lord be with you
and also with you.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer is said.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

Glory to Christ our Saviour.

As they all approached Jerusalem, they came to Bethphage. It was on the Mount of Olives. Jesus sent out two disciples. He said to them, "Go to the village ahead of you. As soon as you get there, you will find a donkey tied up. Her colt will be with

Post Communion

Lord Jesus Christ,
you humbled yourself in taking the form of
a servant,
and in obedience died on the cross for our
salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.



**My song is love unknown,
my Savior's love to me.
Love to the loveless shown,
that they might lovely be.
Oh, who am I that for my sake,
oh, who am I that for my sake
my Lord should take frail flesh and die?**

**2 He came from heaven's throne
salvation to bestow;
but they refused, and none
the longed-for Christ would know.
This is my friend, my friend indeed,
this is my friend, my friend indeed,
who at my need, his life did spend.**

**3 Sometimes they crowd his way
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then, "Crucify!" is all their breath,
then, "Crucify!" is all their breath,
and for his death they thirst and cry.**

The Eucharist continues according to the liturgy books: Option 4, EP: B

**There is a green hill far away,
outside a city wall,
where our dear Lord was crucified
who died to save us all.**

**2 We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.**

**3 He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.**

**4 Why, what has my Lord done
to cause this rage and spite?
He made the lame to run
and gave the blind their sight.
What injuries, yet these are why,
what injuries, yet these are why
the Lord Most High so cruelly dies.**

**5 With angry shouts they have
my dear Lord done away;
a murderer they save,
the Prince of Life they slay.
Yet willingly, he bears the shame,
yet willingly, he bears the shame,
that through his name all might be
free.**

**6 Here might I stay and sing
of him my soul adores:
never was love, dear King,
never was grief like yours.
This is my friend in whose sweet praise,
this is my friend in whose sweet praise
I all my days would gladly spend**



**4 There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven and let us in.**

**5 O dearly, dearly has he loved!
And we must love him too,
and trust in his redeeming blood,
and try his works to do.**

Reading: Matthew 27: 1-2, 11-26: *Trial before Pilate*

Reflective silence followed by intercession

**On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.**

Refrain:

***So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.***

**O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary. *Refrain***

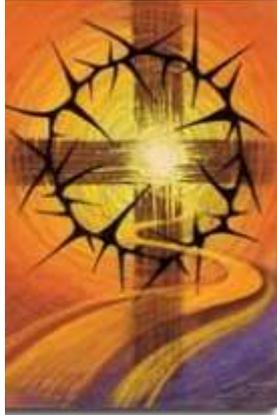
**In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me. *Refrain***

**To the old rugged cross I will ever be true;
its shame and reproach gladly bear;
then he'll call me some day to my home far away,
where his glory forever I'll share. *Refrain***

Reading: Matthew 27: 27—54: *The crucifixion of Our Lord Jesus Christ*

Reflective silence followed by intercession and conclusion:

Merciful Father
**Accept these prayers
For the sake of your Son,
Our Saviour Jesus Christ. Amen**



her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them. The owner will send them right away.”

This took place so that what was spoken through the prophet would come true. It says,

“Say to the city of Zion,

‘See, your king comes to you.

He is gentle and riding on a donkey.

He is riding on a donkey’s colt.’ ”

The disciples went and did what Jesus told them to do. They brought the donkey and the colt. They placed their coats on them for Jesus to sit on. A very large crowd spread their coats on the road. Others cut branches from the trees and spread them on the road. Some of the people went ahead of him, and some followed.

They all shouted,

“Hosanna to the Son of David!”

“Blessed is the one who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

This is the Gospel of Christ.

Praise to Christ our Lord.

Let us go forth, praising Jesus our Messiah.

Hymn as we process to the church

Ride on, ride on, in majesty!

Hark! all the tribes Hosanna cry;

O Saviour meek, pursue Thy road

With palms and scattered garments strowed.

2 Ride on, ride on, in majesty!

In lowly pomp ride on to die!

O Christ! Thy triumph now begin

Over captive death and conquered sin.

3 Ride on, ride on, in majesty!

The wingèd squadrons of the sky

Look down with sad and wondering eyes

To see the approaching sacrifice.

4 Ride on, ride on, in majesty!

Thy last and fiercest strife is nigh;

The Father, on His sapphire throne,

awaits His own anointed Son.

5 Ride on, ride on, in majesty!

In lowly pomp ride on to die;

Bow Thy meek head to mortal pain,

Then take, O God, Thy power, and

reign.

Sign of Peace

When all are present In Church

Refrain:

**All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.**

**1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. Refrain**

**2 The company of angels
are praising thee on high;
and mortal men and all things
created make reply. Refrain**

**3 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. Refrain**

**4 To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. Refrain**

**5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. Refrain**

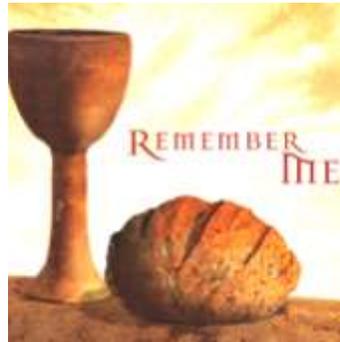
*After the hymn there will be a moment of silent reflection before the
unfolding of **the Passion of our Lord Jesus Christ***

*The penitential rite and intercessions will form part of the Passion and there will be
no homily.*

Welcome

Prayer of preparation

**Almighty God, To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you
And worthily magnify your holy name:
Through Christ our Lord. Amen**



Reading: Matthew 26: 14-35: *The Last Supper*

Quite reflection followed by Intercession

**This is my body, broken for you,
bringing you wholeness, making you free,
take it and eat it, and when you do,
do it in love for me.**

**2 This is my blood poured out for you,
bringing forgiveness, making you free.
Take it and drink it, and when you do,
do it in love for me.**

**3 Back to my Father soon shall I go.
Do not forget me; then you will see
I am still with you, and you will know
you're very close to me.**

**4 Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.**

**5 Love one another – I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me**

Reading: Matthew 26: 36-56: *Gethsemane*

Reflective silence followed by intercession

Reading: Matthew 26: 57—75: *Trial before Caiaphas and Peter's denial*

Penitential rite:

Lord, I have betrayed you by following my own way.

I have denied you by fearing to follow yours.

And I have mocked you by not taking your death seriously

Lord, I am lost. Let your forgiveness find me.

Hold me in your strong arms and give me your new life.

**Live in me and with me day by day, that together we may make a world
That is new.**

Almighty God, who freely pardons all who repent and turn to Him, now fulfill in every contrite heart the promise of redeeming grace; forgiving all our sins, and cleansing us from an evil conscience; through the perfect sacrifice of Christ Jesus our Lord. **Amen.**

Lord have mercy X 3 (sung)

Christ have mercy X 3

Lord have mercy X 3