

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Harvest Festival** The Harvest Festival will be on Sunday 18th September. This will be followed by a Harvest Lunch to which all are welcome. We will also be inviting some old friends back. The lunch will be a "bring and share" lunch. Please sign the list at the back of church to help us make sure we have a good mix of food to enjoy.

**E4 Pilgrimage.** The E4 pilgrimage is being restarted on Saturday 1st October. This year we will be visiting Chelmsford Cathedral. A coach has been arranged at a cost of £10. You are welcome to take your own car, but be warned a day's parking in Chelmsford is now expensive. Please sign the list at the back of church if you wish to attend.

**Eat or Heat** Please remember that there is a box at the back of church where we collect food for Eat or Heat, the local food bank. Unfortunately there is a continuing need for the services of a food bank, and the need will increase when the summer ends and heating bills rise. Your continued donations are therefore important.

**Pilgrimage to the Holy Land:** October 26th—November 2nd This Autumn I will be the Christian leader on the East London Three Faiths Forum pilgrimage to the Holy Land. We will be visiting sites sacred to Muslims, Jews and Christians, accompanied by reflections from myself, Rabbi David Hulbert and Mohammed Omar. If you are interested in coming please see Jude.

## FOR OUR PRAYERS:

**Sick and wanting prayer;** Fred & Joan Banks, Valerie Black, Vera Humphreys, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Jill Rooke-Matthews, Pamela Finbow, Beverly Gilbert, Riaz Gill, Siddique Gill, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Amanda Lofting, Anum Mall, Saba Mall, Sohail Mall , Rahat Munir, Valerie Muscutt, Joan Pinder, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Frederick Bullock, Linda Smith-Pryor, Joan Trapnell.

**Anniversaries for September;** 1st Christopher Birchnall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### Trinity 15 – 4th September 2016

#### Parish Eucharist 10.00

**Sidesmen:** Velma Davis, Ken Howland, Beryl Stratton  
**Servers:** Steve White, Julie Adesina, Lindsey Archer  
**Chalice:** Lindsey Archer, Anthony Sullivan  
**Lessons:** Joan Pinder,  
**Prayers:** Beryl Stratton  
**Preacher:** Jude Bullock  
**Celebrant:** Jude Bullock  
**Music:** Peter Stannard

#### Order of Service

Option 1  
 Eucharistic prayer G

# WORSHIP

127 Come, let us join our cheerful songs  
 675 Spirit of the living God  
 152 Dear Lord and Father  
 91 Brother, sister  
 627 Praise to the Holiest



*See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. Deuteronomy 30:15-16*

#### This week

Wednesday	7th Sept	14.00	Service of Healing and Wholeness
Friday	9th Sept	10.00	Holy Communion
Sunday	11th Sept	10.00	Parish Eucharist

#### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:  
grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Post Communion

Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

## Old Testament Reading

### *Deuteronomy 30.15-20*

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

### *Philemon 1-21*

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:  
<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.  
<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith towards the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

This is the word of the Lord.

All Thanks be to God.

## Gospel

### *Luke 14.25-33*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>25</sup>Large crowds were travelling with Jesus; and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>**saying, “This fellow began to build and was not able to finish.”** <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can **become my disciple if you do not give up all your possessions.**’

This is the Gospel of the Lord.

All Praise to you, O Christ.