

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Sunday 19th June Bring a Friend to Church Sunday !!!!**

The 10.00 service will be non-Eucharistic and accessible to people who are not used to going to church—an ideal opportunity to bring a friend and/or relative to church, especially if they have never been or haven't been for some time. There will be a simple Eucharist at 8.30 that morning. It would be great if you could bring someone—but it is as important that you bring yourself!

**Saturday 23rd July Chingford Hatch day!!!**

Stalls and activities from 10—4 all welcome...a great day out for family and friends and all centred on St. Anne's

**Pilgrimage to the Holy Land: October 26th—November 2nd**

This Autumn I will be the Christian leader on the **East London Three Faiths Forum pilgrimage to the Holy Land**. We will be visiting sites sacred to Muslims, Jews and Christians, accompanied by reflections from myself, Rabbi David Hulbert and Mohammed Omar. The pilgrimage party will be comprised of members of each faith tradition. If you would like to come there are plenty of spaces still available and there are leaflets at the back of the church. If interested please have a word with me (Jude) after the service or give me a ring.

FOR OUR PRAYERS:

**Sick and wanting prayer;** Julie Adesina, Fred & Joan Banks, Florence Elizabeth Belwood, Valerie Black, Vera Humphreys, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Jill Rooke-Matthews, Pamela Finbow, Beverly Gilbert, Riaz Gill, Siddique Gill, Jenny Harwood, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Amanda Lofting, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, Joan Pinder, David Rolfe, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Linda Smith-Pryor, Joan Trapnell.

**Anniversaries for June:** 1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsley, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Trinity 3 – 12th June 2016**

**Parish Eucharist 10.00**

**Sidesmen:**

Ken Howland, Barbara Smith, Rosalind Tatam

**Servers:**

Julie Adesina, Alan Pearson

**Chalice:**

Alan Pearson

**Lessons:**

Barbara Smith

**Prayers:**

Joan Pinder

**Reader:**

Jenny Howland

**Preacher:**

Mick Scotchmer

**Celebrant:**

Mick Scotchmer

**Music:**

Peter Stannard

**Hymns:**

**369 Jesus, lover of my soul**

**43 As the deer pants**

**747 There's a wideness**

**278 Hail, thou once despised**

**843 Ye that know**

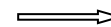
**Order of Service**

Option 1  
Eucharistic prayer A



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**This week**



Wednesday	15th June	20.00	Pastoral Committee
Thursday	16th June	14.00	Service of Healing and Wholeness
Friday	17th June	10.00	Holy Communion
Sunday	19th June	08.30	Eucharist
		10.00	Bring a Friend to church Service

**St. Anne's welcome form**

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of  
God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Old Testament Reading

1 Happy the one whose transgression is forgiven, and whose sin is covered.  
2 Happy the one to whom the Lord imputes no guilt, and in whose spirit there is no guile.  
3 For I held my tongue; my bones wasted away  
through my groaning all the day long.  
4 Your hand was heavy upon me day and night;  
my moisture was dried up like the drought in summer.  
5 Then I acknowledged my sin to you  
and my iniquity I did not hide.

6 **I said, 'I will confess my transgressions to the Lord,'**  
and you forgave the guilt of my sin.  
7 Therefore let all the faithful make their prayers to you  
in time of trouble;

in the great water flood, it shall not reach them.

8 You are a place for me to hide in;  
you preserve me from trouble;

you surround me with songs of deliverance.

9 'I will instruct you and teach you  
in the way that you should go;

I will guide you with my eye.

10 'Be not like horse and mule which have no understanding;  
whose mouths must be held with bit and bridle,

**or else they will not stay near you.'**

11 Great tribulations remain for the wicked,  
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

This is the word of the Lord.

All Thanks be to God.

## Post Communion

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we  
can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

## Psalm 32

## New Testament Reading

## Galatians 2.15-21

<sup>15</sup>We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup>yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. <sup>17</sup>But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup>But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. <sup>19</sup>For through the law I died to the law, so that I might live to God. I have been crucified with Christ; <sup>20</sup>and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup>I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

This is the word of the Lord.

All Thanks be to God.

## Gospel

## Luke 7.36-8.3

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>36</sup>**One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table.** <sup>37</sup>And a woman in the city, who was a sinner, having learned that he **was eating in the Pharisee's house, brought an alabaster jar of ointment.** <sup>38</sup>She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. <sup>39</sup>Now when the **Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him - that she is a sinner.'** <sup>40</sup>**Jesus spoke up and said to him, 'Simon, I have something to say to you.'** 'Teacher,' he replied. **'Speak.'** <sup>41</sup>A certain creditor had two debtors: one owed five hundred denarii, and the other fifty. <sup>42</sup>When they could not pay, he cancelled the debts for both of them. Now which of them will **love him more?'** <sup>43</sup>**Simon answered, 'I suppose the one for whom he cancelled the greater debt.'** **And Jesus said to him, 'You have judged rightly.'** <sup>44</sup>Then turning towards the woman, he said to **Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet,** but she has bathed my feet with her tears and dried them with her hair. <sup>45</sup>You gave me no kiss, but from the time I came in she has not stopped kissing my feet. <sup>46</sup>You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup>Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is **forgiven, loves little.'** <sup>48</sup>**Then he said to her, 'Your sins are forgiven.'** <sup>49</sup>But those who were at the table with him began to say among themselves, **'Who is this who even forgives sins?'** <sup>50</sup>And he **said to the woman, 'Your faith has saved you; go in peace.'**

<sup>1</sup>Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, <sup>2</sup>as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, <sup>3</sup>**and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.**

This is the Gospel of the Lord.

All Praise to you, O Christ.