

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

## Silent Film Night Saturday 13th February at 7.15 (for 7.30)

Following the great success of the film night during the festival of creativity in 2014—Donald Mackenzie will be returning to play again here at St. Anne's for the musical accompaniment to two more silent films—A great evening's entertainment and all welcome. Tickets £12.00 (waged) £7.00 (unwaged).

**Mini Market...**We desperately need more volunteers to help with the stalls—if you can please help and speak to Anthony, Val or Janice after the service.

**During Lent there will be 2 different courses running:** The **Churches together in North Chingford** course which will be the 'York course on the Psalms—prayers for today's church' by Bishop Stephen Cottrell. The meeting at St. Anne's will be led by Mick and meet on Wednesdays at 11.30 am. **The second course** is put together by the E4 Anglican Churches and the theme is 'Journeying' and will be led by each respective Vicar, meeting each Wednesday at 7.30pm (not including Ash Wednesday) The first meeting will be at All Saints Highams Park and will be led by Lesley Goldsmith Vicar of St. Edmunds.

**Sick and wanting prayer;** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Fred & Joan Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Florence Elizabeth Belwood, Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nargiss Khan, Mussarat Joseph, Oliver Lee, Barbara Smith, Beverly Gilbert .

**Anniversaries for February:** 2nd George Radford, 3rd Emily Brewis, 5th Gladys Travis, 6th Walter Rolfe, 20th William Sherman, 22nd Beryl Lovitt, 23rd Arthur Runeckles, Victor Foster, 24th Dorothy Potter, Albert Gates, 25th Maureen Cope, 26th Gladys Gloyn, Kenneth Gwynn, 27th Lillian Bates. 28th Teresa Carroll.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Sunday before Lent – 7th February 2016

### Parish Eucharist 10.00

**Sidesmen:** Margaret Halford, Ken Howland, Linda Smith-Pryor  
**Servers:** Mark Bibbey, Eira Endersbee  
**Chalice:** Lindsey Archer, Beryl Stratton  
**Lessons:** Tinu Williamson-Taylor  
**Prayers:** Jenny Howland  
**Preacher:** Jude Bullock  
**Celebrant:** Mick Scotchmer  
**Music:** Peter Stannard

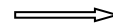
**Hymns:+**  
 526 New every morning  
 725 The love we share  
 62 Be still  
 349 Immortal invisible  
 479 Lord the light

Order of Service	
Option	2
Eucharistic prayer	G



*A cloud came and overshadowed them; and they were terrified as they entered the cloud.  
 3Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!'*

### This week



Monday	8th Feb	20.00	Plant Committee
Wednesday	10th Feb	20.00	Sung Eucharist and Ashing
Thursday	11h Feb	14.00	Service of Healing and Wholeness
Friday	12th Feb	10.00	Holy Communion
Sunday	14th Feb	10.00	Parish Eucharist

### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness, from glory to glory;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### **Post Communion**

Holy God,  
we see your glory in the face of Jesus Christ:  
may we who are partakers at his table  
reflect his life in word and deed,  
that all the world may know his power to  
change and save.  
This we ask through Jesus Christ our Lord.

### Old Testament Reading

*Exodus 34.29-35*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

*2 Corinthians 3.12-4. 2*

<sup>12</sup>Since we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

This is the word of the Lord.

All Thanks be to God.

### Gospel

*Luke 9.28-43*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

<sup>28</sup>Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to **Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.'** Peter did not know what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>**Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!'** <sup>36</sup>When the voice had spoken, Jesus was found alone. And the disciples kept silent and in those days told no one any of the things they had seen.

<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>**Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child.'** <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>**I begged your disciples to cast it out, but they could not.'**

<sup>41</sup>**Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.'** <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43</sup>And all were astounded at the greatness of God. Everyone was amazed at all that he was doing.

This is the Gospel of the Lord.

All Praise to you, O Christ.