

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Jumble sale...**Next Saturday 17th, we still need Jumble and help. Please have a word with Anthony after this Eucharist.

**Bazaar...** Yes it really is that time of year again! Stallholder meeting after church next Sunday 18th. **The Bazaar will be on 19th and 21st of November.**

**Pet Service...Next Sunday at 10.00.** All animals including the human ones are welcome! Please note that this will not be a Eucharistic service accordingly there will be a Eucharist at 8.30 am.

**Firework night Nov 5th...**As is now a firmly established tradition, we will celebrate firework night with a huge bonfire and fireworks with refreshments in the STATIS. Please bring a firework or two, the bigger the better.

**Sick and wanting prayer:** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Florence Elizabeth Belwood, Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nargiss Khan, Mussarat Joseph, Chris Evans, Oliver Lee, Christine Kelvin, Barbara Smith,

**Anniversaries for October.** 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, 14th Dorothy Gates, 15th Ken Symonds, 16th Vera Norton, 19th Maisie Blackwell, Mary Rogers, 21st, Leonard Thomas, 23rd Victor Treadwell, 28th Katherine Moxon, 31st Irene Mountford

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### Trinity 19 – 11th October 2015

#### Eucharist 10.00

**Sidesmen:** Ken Howland, Edna Langsdon, Rosalind Tatam  
**Servers:** Mark Bibbey, Eira Endersbee  
**Chalice:** Lindsey Archer, Ken Howland  
**Lessons:** Rosalind Tatam  
**Prayers:** David Rolfe  
**Preacher:** Jude Bullock  
**Celebrant:** Jude Bullock  
**Music:** Peter Stannard  
**Hymns:**

774 Thy Kingdom come, O God  
 379 Jesus call us  
 205 From heaven you came  
 841 Ye servants of God  
 24 All that I am

#### Order of Service

Option 3  
 Eucharistic prayer G



*Jesus, looking at him, loved him*

<i>This week</i>				
Monday	12th Oct	20.00	Plant Committee	
Tuesday	13th Oct	20.00	Pastoral Committee	
Thursday	15th Oct	14.00	Service of Healing and Wholeness	
Friday	16th Oct	10.00	Holy Communion	
Sunday	18th Oct	08.30	Holy Communion	
		10.00	Animal Service	

#### St. Anne's

#### welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Post Communion

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord.

## Old Testament Reading

*Amos 5.6-7,10-15*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!  
<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
<sup>11</sup>Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins –  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.  
<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Hebrews 4.12-16*

<sup>12</sup>The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Mark 10.17-31*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>17</sup>As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, **'Good Teacher, what must I do to inherit eternal life?'** <sup>18</sup>Jesus said to him, **'Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."'** <sup>20</sup>He said to Jesus, **'Teacher, I have kept all these since my youth.'** <sup>21</sup>Jesus, looking at him, loved him and said, **'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.'** <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, **'How hard it will be for those who have wealth to enter the kingdom of God!'** <sup>24</sup>And the disciples were perplexed at these words. **But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.'** <sup>26</sup>They were greatly astounded and said to one another, **'Then who can be saved?'** <sup>27</sup>Jesus looked at them and said, **'For mortals it is impossible, but not for God; for God all things are possible.'**

<sup>28</sup>Peter began to say to him, **'Look, we have left everything and followed you.'** <sup>29</sup>Jesus said, **'Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields – but with persecutions – and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.