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We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .



Congratulations Mick Scotchmer
Ordained Priest 27th Sept 2015

The priest is not an angel sent from heaven, but a human being, a member of the Church, a Christian. Remaining human and Christian, the priest begins to speak to you the word of God. This word is not his own. No, priests come to you because God has told them to proclaim God's word. Perhaps they have not entirely understood it themselves. Perhaps they adulterate it. Perhaps they falter and stammer. How else could God's Word be spoken, human that we are? But must not some one of us say something about God, about eternal life, about the majesty of grace in our sanctified being; must not some one of us speak of sin, the judgement and mercy of God?

Adapted from Karl Rahner

Sick and wanting prayer: Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Florence Elizabeth Belwood, Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nargiss Khan, Mussarat Joseph, Oliver Lee, Christine Kelvin, Barbara Smith,

Anniversaries for October. 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, 14th Dorothy Gates, 15th Ken Symonds, 16th Vera Norton, 19th Maisie Blackwell, Mary Rogers, 21st, Leonard Thomas, 23rd Victor Treadwell, 28th Katherine Moxon, 31st Irene Mountford

.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 18 – 4th October 2015

Eucharist 10.00

- Sidesmen:** Velma Davis, Linda Smith-Prior, Joyce Sullivan
Servers: Steve White, Julie Adesina, Jenny Scotchmer
Chalice: Jenny Scotchmer, Beryl Stratton
Lessons: Julie Adesina
Prayers: Beryl Stratton
Preacher: Mick Scotchmer
Celebrant: Mick Scotchmer
Music: Peter Stannard
Hymns:

Order of Service

- Option 1
 Eucharistic prayer B

- 66 Be thou my vision
 79 Blest are the pure in heart
 34 Amazing grace
 491 Love Divine all love's excelling
 Strong was God's call (see separate sheet)



Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.'

<i>This week</i> →	Tuesday	6th Oct	20.00	Ministry Leadership Team
	Thursday	8th Oct	14.00	Service of Healing and Wholeness
	Friday	9th Oct	10.00	Holy Communion
	Sunday	11th Oct	10.00	Parish Eucharist

St. Anne's welcome form

Name _____
 Phone no. _____
 E-mail _____
 Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

We praise and thank you, O Christ, for this
sacred feast:
for here we receive you,
here the memory of your passion is re-
newed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you
reign
with all your saints for ever.

Old Testament Reading

Genesis 2.18-24

¹⁸**The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.'** ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,
 'This at last is bone of my bones
 and flesh of my flesh;
 this one shall be called Woman,
 for out of Man this one was taken.'

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Hebrews 1.1-4; 2.5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³**He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,** ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

 'What are human beings that you are mindful of them,
 or mortals, that you care for them?'

⁷You have made them for a little while lower than the angels;
 you have crowned them with glory and honour,
 ⁸**subjecting all things under their feet.'**

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

 'I will proclaim your name to my brothers and sisters,
 in the midst of the congregation I will praise you.'

This is the word of the Lord.

All Thanks be to God.

This is the word of the Lord.

All Thanks be to God.

Gospel

Mark 10.2-16

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

²**Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' ³He answered them, 'What did Moses command you?' ⁴They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' ⁵But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, "God made them male and female." ⁷"For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh." So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.'**

¹⁰Then in the house the disciples asked him again about this matter. ¹¹Jesus said to them, 'Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.'

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord.

All Praise to you, O Christ.