We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

Mick is being ordained priest in Chelmsford Cathedral at 3:30 on **Sunday 27<sup>th</sup> September.** He would be pleased to be supported at the service and a buffet in the Saracens Head Hotel afterwards by as many of the congregation as possible. To assist in planning catering could you sign the list at the back of church if you plan to attend.



**Flowers** We have a flower fund and a list at the back of the church. If you would like to have the flowers in church in memory of someone dear to you, please put your name on the list and see Janice re contribution for them.

Rota If you are on the Rota could you please give your availability/ non-availability dates to Mick please for the period Nov—Jan. Thank you.

Harvest Festival will be celebrated on the third Sunday of this month all welcome—come and learn about Bees!!!

Sick and wanting prayer: Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Florence Elizabeth Belwood, Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nargiss Khan, Mussarat Joseph, Oliver Lee, Christine Kelvin, Barbara Smith, John Walker,

#### Recently Deceased: Phyllis Miller

Anniversaries for September; 1st Christopher Birchnall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



# Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk





Eucharist 10.00 Jennifer Harwood, Jenny Miller, Barbara Smith Alan Pearson, Jenny Scotchmer, Eira Endersbee Alan Pearson. Mick Scotchmer

Trinity 14 – 6th September 2015

- Barbara Smith Alan Pearson
- **Mick Scotchmer Mick Scotchmer**
- Jude Bullock Peter Stannard
- All people that on earth do dwell
- Happy are they that love God
- Brother, sister, let me serve you
- Jesus shall reign where're the sun Fill your hearts with joy and gladness
- Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke



1

**Order of Service** 

Eucharistic prayer A

Option

This week	Monday Thursday Friday Sunday	7th Sept 10th Sept 11th Sept 13th Sept	20.00 14.00 10.00 10.00	Projects and Events Committee Service of Healing and Wholeness Holy Communion Parish Eucharist	;
			14.00	Baptism—Betsy Paul-Steward	
	<u>St.</u>	Anne's wel	come foi	rm You are very welcom	

Name Phone no. E-mail Address

here at St. Anne's. If vou would like us to keep in touch with you please fill in this form and hand it to the wardens. sidesmen or the vicar

#### Collect

Almighty God. whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Old Testament Reading

Isaiah 35 4-7a

Post Communion

in Jesus Christ our Lord.

fellowship,

Lord God, the source of truth and love.

keep us faithful to the apostles' teaching and

united in prayer and the breaking of bread,

and one in joy and simplicity of heart,

<sup>4</sup>Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

<sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert: <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

James 2.1-10.14-17

The New Testament reading is from the letter of James.

<sup>1</sup>My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? 'But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

This is the word of the Lord.

Thanks be to God. All

### Gospel

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. All

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' <sup>28</sup>But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' <sup>29</sup>Then he said to her, 'For saying that, you may go - the demon has left your daughter.' <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

Praise to you, O Christ. All

Mark 7.24-37