We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

The E4 confirmations will be here at St. Anne's on 19th July during the 10.00 service. Please keep our Confirmandee in your prayers.

Two of our young people, Taywana and Salina will make their first communion—and Taywana will also be baptised—on the first Sunday of July (5th) and because the confirmation will take the place on the third Sunday—the first communion service will be the informal young people's service for July.

Rota... All those on the Rota please give unavailability dates to Mick for the August to October quarter. Thank you

Sick and wanting prayer: Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Imogen Brown, Joan Pinder, Florence Elizabeth Belwood, Kaitlin House (9yrs old), Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nusris Khan, Mussyat Joseph.

Anniversaries for June. 1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsley, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 4 – 28th June 2015

Eucharist 10.00

Order of Service

Eucharistic prayer A

Option

Ken Howland, Beryl Stratton, Rosalind Tatam Servers: Mark Bibbey, Eira Endersbee, John Wood Chalice: Jenny Howland, John Wood

Lessons: **Rosalind Tatam Prayers:** Mick Scotchmer Reader: Jenny Howland Deacon: Mick Scotchmer Preacher: Jenny Howland Celebrant: Jude Bullock Music: Peter Stannard

Hymns:

O Jesus I have promised 556 Jesus calls us: o'er the tumult All praise to our redeeming Lord Lead us, heavenly Father Praise the Lord, ye heavens

He took her by the hand and said to her, 'Talitha cum,'



Name

E-mail

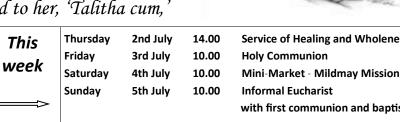
Address

Phone no.

is	Thursday	2nd July	14.00	Service of Healing and Wholeness
ek	Friday	3rd July	10.00	Holy Communion
	Saturday	4th July	10.00	Mini-Market - Mildmay Mission
⇒>	Sunday	5th July	10.00	Informal Eucharist with first communion and baptism

>	Sunday	5th July	10.00	Inform with fir			
	St. Anne's welcome form						

You are very welcome here at St. Anne's. If vou would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar



Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father,

for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion

Eternal God, comfort of the afflicted and healer of the broken,

you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ our Lord.

Old Testament Reading

Lamentations 3.23-33

The LORD's compassions are new every morning; great is your faithfulness. I say to myself, "The LORD is my portion; therefore I will wait for him."

The LORD is good to those whose hope is in him, to the one who seeks him; it is good to wait quietly for the salvation of the LORD. It is good for a man to bear the yoke while he is young. Let him sit alone in silence, for the LORD has laid it on him. Let him bury his face in the dust - there may yet be hope. Let him offer his cheek to one who would strike him, and let him be filled with disgrace.

For men are not cast off by the LORD for ever. Though he brings grief, he will show compassion, so great is his unfailing love. For he does not willingly bring affliction or grief to the children of men.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

2 Corinthians 8.7-15

The New Testament reading is from the second letter of Paul to the Corinthians.

⁷You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

'The one who had much did not have too much, and the one who had little did not have too little.'

This is the word of the Lord.

All Thanks be to God.

Gospel Mark 5.21-43

When the Gospel is announced the reader says
Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, ²³fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, 'If I but touch his clothes, I will be made well.' ²⁹Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

³⁵While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

All Praise to you, O Christ.