

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

Barbara Shepard RIP

The service of thanksgiving and funeral rites for Barbara will be this Friday at 11.30 followed by a reception in the Centre. Her committal will be before the service at the City of London Cemetery.

Jude's Silver Jubilee

Jude will have been ordained a priest for 25 years this May. The nearest Sunday to the anniversary is the 24th. Accordingly there will be a short service of thanksgiving at 5.30pm followed by a buffet in the Centre. This is very much a parish celebration of priestly ministry. All welcome.

IDAHO

Over the last few years the E4 churches have marked the international day against homophobia with a service to pray for an end to discrimination against gay people and to thank God for the rich diversity of all his children. This year the service will be here at St. Anne's on 17th May at 4.00pm

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Sick and wanting prayer: Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Gwen Coombs, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Imogen Brown (2yrs old), Florence Elizabeth Belwood, Kaitlin House (9yrs old), Saba Mall. Amanda Lofting.

Anniversaries for May.

2nd Eric Norton, 6th Kathleen Rickard, 12th Lillian Fisher, 18th Michael Tucker, Edna Mortimer, 26th Winton Scotchmer, Doris Smy, 30th Winifred Sherman, Peter Potter

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Easter 5 - 3rd May 2015

Eucharist 10.00

Sidesmen: Ken Howland, Beryl Stratton
Servers: Eira Endersbee, Alan Pearson, John Wood
Chalice: John Wood, Jenny Howland
Lessons: David Rolfe
Prayers: Alan Pearson
Reader: Jenny Howland
Preacher: Jude Bullock
Celebrant: Jude Bullock
Music: Karen Wykurz

Order of Service

Option 4
 Eucharistic prayer B

Hymns:
 811 What a friend we have in Jesus
 83 Bread of heaven on Thee we feed
 120 Come down, O love divine
 491 Love divine all loves excelling
 329 Lord of the dance



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This week →	Thursday	7th May	14.00	Service of Healing and Wholeness
	Friday	8th May	11.30	Barbara Shepard Funeral
	Sunday	10th May	10.00	Parish Eucharist

St. Anne's welcome form

Name _____
 Phone no. _____
 E-mail _____
 Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of
everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord.

Post Communion

Eternal God,
whose Son Jesus Christ is the way, the truth,
and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

First Reading

Acts 8.26-40

²⁶**An angel of the Lord said to Philip, ‘Get up and go towards the south to the road that goes down from Jerusalem to Gaza.’ (This is a wilderness road.)** ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to **Philip, ‘Go over to this chariot and join it.’** ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, **‘Do you understand what you are reading?’** ³¹**He replied, ‘How can I, unless someone guides me?’ And he invited Philip to get in and sit beside him.** ³²Now the passage of the scripture that he was reading was this:

‘Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?

For his life is taken away from the earth.’

³⁴**The eunuch asked Philip, ‘About whom, may I ask you, does the prophet say this, about himself or about someone else?’** ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, **they came to some water; and the eunuch said, ‘Look, here is water! What is to prevent me from being baptized?’** ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

This is the word of the Lord.

All Thanks be to God.

Second Reading

1 John 4.7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹**God’s** love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit.

¹⁴And we have seen and do testify that the Father has sent his Son as the Saviour of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰**Those who say, ‘I love God,’ and hate their** brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

This is the word of the Lord.

All Thanks be to God.

Gospel

John 15.1-8

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus said to his disciples: ¹**I am the true vine, and my Father is the vine-grower.** ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸**My Father is glorified by this, that you bear much fruit and become my disciples.’**

This is the Gospel of the Lord.

All Praise to you, O Christ.