

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Parish AGM** after this Eucharist (short break first) followed by Ploughman's lunch.

**Saturday 25th 10-12.00. PCC morning** to review Year Of Outreach and plan for the rest of 2015. All are welcome to join with the PCC at this meeting, which will be in part reviewing what we have done and in part brainstorming what we can do. There will be a soup and rolls lunch afterwards.

**Thank you...**To Anthony and Lindsey for the all the hard work they have put in over the course of the year as our church wardens and a special thanks for the work done over the Easter season. Also a huge thank you to everyone who has served either on the PCC or one of the sub-committees over the last year. Everything that you have done is very much appreciated. And a warm welcome to those joining committees for the first time. Thank you for your generosity in putting yourself forward.

N  
E  
W  
S

**Sick and wanting prayer:** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Gwen Coombs, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Imogen Brown (2yrs old), Florence Elizabeth Belwood, Kaitlin House (9yrs old), Saba Mall. Amanda Lofting

**anniversaries for April.**

1st Gregory Canning, 6th Mabel Garrett, 7th Peggy Eley, 28th Alice Rolfe, Michael Taylor.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Easter 2 - 12th April 2015**

**Eucharist 10.00**

W  
O  
R  
S  
H  
I  
P

**Sidesmen:** Edna Langsdon, Jenny Miller, Rosalind Tatam  
**Servers:** Jenny Scotchmer, John Williams  
**Chalice:** Anthony Sullivan, John Wood  
**Lessons:** Julie Adesina  
**Prayers:** David Rolfe  
**Reader:** Jenny Howland  
**Preacher:** Jenny Howland  
**Deacon:** Mick Scotchmer  
**Celebrant:** Jude Bullock  
**Music:** Peter Stannard

**Hymns:**  
 390 Jesus Lives  
 402 Jesus stand among us  
 294 He is Lord  
 387 Jesus is Lord  
 51 At the Lamb's high feast

**Order of Service**

Option 4  
 Eucharistic prayer E



*Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'*

<b>This week</b> ⇒	<b>Monday</b>	<b>13th April</b>	<b>20.00</b>	<b>Plant Committee</b>
	<b>Friday</b>	<b>17th April</b>	<b>10.00</b>	<b>Communion</b>
	<b>Sunday</b>	<b>19th April</b>	<b>10.00</b>	<b>Informal Eucharist</b>

**St. Anne's welcome form**

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

### Collect

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and  
wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Old Testament Reading

1 Behold how good and pleasant it is  
to dwell together in unity.

2 It is like the precious oil upon the head,  
running down upon the beard,

3 **Even on Aaron's beard,**  
running down upon the collar of his clothing.

4 It is like the dew of Hermon  
running down upon the hills of Zion.

5 For there the Lord has promised his blessing:  
even life for evermore.

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

<sup>32</sup>The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold.

<sup>35</sup>**They laid it at the apostles' feet, and it was distributed to each as any had need.**

This is the word of the Lord.

All Thanks be to God.

### Post Communion

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.

### Psalm 133

### Gospel

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

<sup>19</sup>When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus **came and stood among them and said, 'Peace be with you.'** <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>**Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'** <sup>22</sup>When he had said this, he breathed **on them and said to them, 'Receive the Holy Spirit.'** <sup>23</sup>If you forgive the sins of **any, they are forgiven them; if you retain the sins of any, they are retained.'**

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>**So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'**

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and **said, 'Peace be with you.'** <sup>27</sup>**Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'** <sup>28</sup>**Thomas answered him, 'My Lord and my God!'** <sup>29</sup>Jesus said to him, **'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'**

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

All Praise to you, O Christ.

*John 20.19-31*