We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

N E W

THE GREAT GIFT OF EASTER
IS HOPE - CHRISTIAN HOPE
WHICH MAKES US HAVE
THAT CONFIDENCE IN GOD,
IN HIS ULTIMATE TRIUMPH,
AND IN HIS GOODNESS AND
LOVE, WHICH NOTHING CAN
SHAKE.

- Basil C. Hume

Happy Easter to one and all

<u>Sick and wanting prayer:</u> Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Gwen Coombs, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Imogen Brown (2yrs old), Florence Elizabeth Belwood, Kaitlin House (9yrs old), Saba Mall. Amanda Lofting

nniversaries for April.

1st Gregory Canning, 6th Mabel Garrett, 7th Peggy Eley, 28th Alice Rolfe, Michael Taylor.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Easter Day - 5th April 2015 Eucharist 10.00

Sidesmen: Velma Davis, Jennifer Harwood, Anum Mall
Servers: Julie Adesina, Alan Pearson, Jill Rooke-Matthews
Chalice: Alan Pearson, Mick Scotchmer

Jan Hawkins

Lessons: Prayers:

Deacon:Mick ScotchmerPreacher:Jude BullockCelebrant:Jude BullockMusic:Peter Stannard

Order of Service

See liturgy booklet





This	Tuesday Friday Sunday	7th April 10th April		Ministry Leadership Tean Communion
week	Sunday	12th April		Parish Eucharist
===>			11.45	Parish AGM

	St. Anne's welcome form			
Name Phone no.	-			
E-mail				
Address				

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

Post Communion

God of Life,
who for our redemption gave your onlybegotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our
enemy:
grant us so to die daily to sin,
that we may evermore live with him in the

through Jesus Christ our Lord.

joy of his risen life:

First Reading

Acts 10.34-43

³⁴Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins

through his name.'

This is the word of the Lord.

All Thanks be to God.

Second Reading

1 Corinthians 15.1-11

¹I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles,

unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

This is the word of the Lord.

All Thanks be to God.

Gospel John 20.1-18

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³Then Peter and the other disciple set out and went towards the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁴Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ¹and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ³Then the other disciple, who reached the tomb first, also went in, and he saw and believed; °for as yet they did not understand the scripture, that he must rise from the dead. ¹oThen the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her,

'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. ¹⁷Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ¹⁸Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

All Praise to you, O Christ.