

NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens.

Electoral Roll— The annual review of our Electoral Roll in preparation for the AGM is in progress. If you are not on the Electoral Roll please speak to Barbara Smith or one of the churchwardens.

After this Eucharist Gill Head's ashes will be laid to rest in the garden of remembrance.

Saturday 21st March 10—12.30 Jumble sale in the centre, clothing and bric a brac.

Lent Courses

There are two Lent Courses available this year:

The CTiNC Course "Spot the Difference" Nick Fawcett will run on:

Tuesday at 2pm in the Methodist Church—Leader Rodney Matthews

Tuesday at 8pm in St Anne's—Leader Mick Scotchmer

Thursday at 2pm in URC Buxton Road—Leader Richard Mortimer

Tuesday at 8pm in Ss Peter and Paul—Leader Nina Tweena

All these will continue this week

A course studying characters from the passion in the Study Prayer Group lead by Jenny Howland at 11:45pm on alternate Wednesday's. (Meets on Wed 25th Feb.)

Women's World Day of Prayer— Friday 6th March. The service will be at 2pm at Chingford Mount Baptist Church, Leadale Avenue and the service has been prepared by Christian women of the Bahamas and the theme is "Jesus said to them: Do you know what I have done to you".

Sick and wanting prayer: Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Gwen Coombs, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Imogen Brown (2yrs old), Florence Elizabeth Belwood, Kaitlin House (9yrs old), Saba Mall.

Anniversaries for March: 6th Lily Burnett, 9th Dorothy Rossiter, 10th Peter Simpson, 11th Florence Digman, 12th Elsie Muscutt, 17th John Barwick, Violet Gibbs, 18th Aglaia Macropoulos, 21st Bernice Foster, Anthony Foster, 22nd Kim Runeckles, 23rd Derek Palmer.



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Lent 2 - 1st March 2015

Eucharist 10.00

Sidesmen:

Edna Langsdon, Jenny Miller, Rosalind Tatam

Servers:

Alan Pearson, Joanne Williams, John Wood

Chalice:

Alan Pearson, Mick Scotchmer

Lessons:

David Rolfe

Prayers:

Jan Hawkins

Deacon:

Mick Scotchmer

Preacher:

Jude Bullock

Celebrant:

Jude Bullock

Music:

Peter Stannard

Hymns:

364 It is a thing most wonderful

189 Follow me

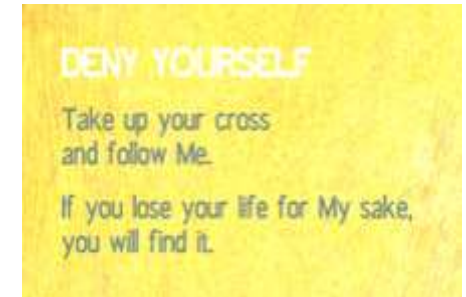
63 Be still my soul

180 Father, who in Jesus found us

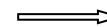
36 And can it be

Order of Service

Option	4
Eucharistic prayer	E



This week



Thursday	5th March	14.00	Service of Healing and Wholeness
Friday	6th March	10.00	Communion
Saturday	7th March	10.00	Mini Market—Margaret Centre
Sunday	8th March	10.00	Parish Eucharist

St. Anne's welcome form

Name _____
 Phone no. _____
 E-mail _____
 Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Almighty God,
you see that we have no power of ourselves
to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault
and hurt the soul;
through Jesus Christ our Lord.

Old Testament Reading

Genesis 17.1-7,15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said **to him, 'I am God Almighty; walk before me, and be blameless.** ²And I will make my **covenant between me and you, and will make you exceedingly numerous.** ³Then Abram fell on his face; and God said to him, ⁴**'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.** ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

¹⁵**God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name.** ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from **her.'**

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Romans 4.13-25

¹³The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace

and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it **is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.** ¹⁸**Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.'** ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when **he considered the barrenness of Sarah's womb.** ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²**Therefore his faith 'was reckoned to him as righteousness.'** ²³**Now the words, 'it was reckoned to him,' were written not for his sake alone,** ²⁴but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord.

All Thanks be to God.

Gospel

Mark 8.31-38

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

³¹Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he **rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'**

³⁴**He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.**

³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in **the glory of his Father with the holy angels.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.