

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Looking forward...** We have a nurture course this Autumn beginning on Thursday September 18th at 8.00pm. The course is called 'Footprints' and will meet every Thursday finishing on 16th October. All welcome. This course is part of our Year of Outreach, and is intended not only for those who come regularly but also those who haven't been for some time—if ever. Please invite people you know who might enjoy learning a little bit more about what it means to live as a thinking Christian. The sessions will explore Christianity and faith journeys through aspects of life today including; power—its use and abuse, bullying of the elderly and young, poverty, multi-faith, multi-culture, fear of difference, and spirituality in the secular city. Some of the sessions will be led by invited speakers. All welcome.

**Mick Scotchmer...** This is Mick's last Sunday with us before going on placement—he will be returning on the 30th November as an ordained Deacon. Accordingly there will be a special prayer and blessing for him at the end of today's service and we offer him all our best wishes for this part of his journey and look forward to welcoming him back to take up diaconal ministry in our community.

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**Sick and wanting prayer:** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Nancy Khuzwayo (One Life) Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Margaret Bullock, Gwen Coombs, Melvin and Maureen Oakes, Fred Banks, Elena Utton, Claire Connelly, John Wood, Valerie Muscutt, Barbara Carter, Imogen Brown (2yrs old).

**Anniversaries for August:** 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Trinity 11 - 31st August 2014**

**Eucharist 10.00**

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**Sidesmen:** Margaret Halford, Ken Howland,  
**Servers:** Steve White, Jill Rooke-Matthews, Jenny Scotchmer  
**Chalice:** Mick Scotchmer, Anthony Sullivan  
**Lessons:** John Wood  
**Prayers:** David Rolfe  
**Reader:** Mick Scotchmer  
**Preacher:** Jude Bullock  
**Celebrant:** Jude Bullock  
**Music:** Peter Stannard  
**Hymns:**

491 Love divine  
 687 Take my life  
 92 Brother, sister, let me serve you  
 711 The head that once  
 337 I the Lord of sea and sky

<u>Order of Service</u>	
Option	2
Eucharistic prayer	F

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Pax et Bonum

*If any want to become my followers, let them deny themselves and take up their cross and follow me*

<b>This week</b> →	<b>Monday</b>	<b>1st Sept</b>	<b>20.00</b>	<b>Purse Committee</b>
	<b>Tuesday</b>	<b>2nd Sept</b>	<b>20.00</b>	<b>Praise Committee</b>
	<b>Wednesday</b>	<b>3rd Sept</b>	<b>20.00</b>	<b>Pastoral Committee</b>
	<b>Friday</b>	<b>5th Sept</b>	<b>10.00</b>	<b>Communion</b>
	<b>Saturday</b>	<b>6th Sept</b>	<b>10.00</b>	<b>Mini-Market—Margaret Centre</b>
	<b>Sunday</b>	<b>7th Sept</b>	<b>10.00</b>	<b>Parish Eucharist</b>

**St. Anne's welcome form**

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

O God, you declare your almighty power most chiefly in showing mercy and pity; mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Post Communion

Lord of all mercy,  
we your faithful people have celebrated that one true sacrifice  
which takes away our sins and brings  
pardon and peace:  
by our communion  
keep us firm on the foundation of the gospel  
and preserve us from all sin;  
through Jesus Christ our Lord.

## Old Testament Reading

*Jeremiah 15.15-21*

<sup>15</sup>O LORD, you know; remember me and visit me,  
and bring down retribution for me on my persecutors.  
In your forbearance do not take me away;  
know that on your account I suffer insult.  
<sup>16</sup>Your words were found, and I ate them,  
and your words became to me a joy and the delight of my heart;  
for I am called by your name, O LORD, God of hosts.  
<sup>17</sup>I did not sit in the company of merrymakers, nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.  
<sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed?  
Truly, you are to me like a deceitful brook, like waters that fail.  
<sup>19</sup>Therefore, thus says the LORD:  
If you turn back, I will take you back, and you shall stand before me.  
If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.  
It is they who will turn to you, not you who will turn to them.  
<sup>20</sup>And I will make you to this people a fortified wall of bronze;  
they will fight against you, but they shall not prevail over you,  
for I am with you to save you and deliver you, says the LORD.  
<sup>21</sup>I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Romans 12.9-21*

The New Testament reading is from the letter of Paul to the Romans.  
<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another

with mutual affection; outdo one another in showing honour. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, **'Vengeance is mine, I will repay, says the Lord.'** <sup>20</sup>No, **'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.'** <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Matthew 16.21-28*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

<sup>21</sup>From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began **to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.'** <sup>23</sup>But **he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'**

<sup>24</sup>**Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?**

<sup>27</sup>For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in **his kingdom.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.