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*We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .*

A huge thank you to our friends from Woodford Liberal Synagogue for being with us for worship and celebration this morning.

Lunch and discussion will be after tea/coffee. Please note next Saturday (7th) we are invited to the Synagogue—transport will be available. The address is Marlborough Road, South Woodford E18 1AR—the service is at 10.30.

The Outreach Arts and creativity Weekend will be on 12th—13th July—please put the dates in your diary and pray that it will be a success also please invite people to come.

This week	Thursday	5th June	14.00	Service of Healing and Wholeness
	Friday	6th June	10.00	Communion
	Saturday	7th June	10.00	Mini-Market—Margaret Centre
			10.30	Service Woodford Liberal Synagogue
	Sunday	8th June	10.00	Parish Eucharist (Pentecost)

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Nancy Khuzwayo (One Life) Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Margaret Bullock, Gwen Coombs, Maureen Oakes, Fred Banks, Elena Utton, Claire Connelly, John Wood.

Anniversaries for June.

1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsley, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Easter 7

Sidesmen: Margaret Halford, Ken Howland, John Williams
Reader: Jenny Howland
Celebrant: Jude Bullock
Music: Peter Stannard

A warm welcome to our guests from Woodford Liberal Synagogue

Opening Hymn

**All creatures of our God and King,
 Lift up your voice and with us sing:
 Alleluia, alleluia!
 Thou burning sun with golden beam,
 Thou silver moon with softer gleam:
 O praise him, O praise him,
 Alleluia, alleluia, alleluia!**

**Thou rushing wind that art so strong,
 Ye clouds that sail in heaven along,
 O praise him, alleluia!
 Thou rising morn, in praise rejoice;
 Ye lights of evening, find a voice:
 O praise him, O praise him,
 Alleluia, alleluia, alleluia!**

**Thou flowing water, pure and clear,
 Make music for thy Lord to hear,
 Alleluia, alleluia!
 Thou fire so masterful and bright,
 That givest us both warmth and light:
 O praise him, O praise him,
 Alleluia, alleluia, alleluia!**



Dear mother earth, who day by day
Unfoldest blessings on our way.
O praise him, alleluia!
The flowers and fruits that in thee grow,
Let them his glory also show:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

And ye that are of tender heart,
Forgiving others, take your part,
O sing ye, alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care!
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Welcome and penitential rite

Let us consider our humanness and our likeness to God. Let us be aware that each of us is human; that each of us stumbles, forgets, offends, and is thoughtless. Let us also be aware of our response to God's call to grace and how much we have loved. Let us ask each other for forgiveness and express our gratefulness to God, the eternal one. For the times we were sluggish in our response to be the persons we were meant to be.

Loving God, forgive us as we forgive each other.

For our judgments of each other, for being closed to the goodness in each person, and focusing in on those things that annoy us.

Loving God, forgive us as we forgive each other.

For our impatience, selfishness, and narrowness of vision that centre around our own needs and excludes others.

Loving God, forgive us as we forgive each other.

For all our thoughtless mistakes that cause hurt or inconvenience to others.

Loving God, forgive us as we forgive each other.

For our friendliness, concern, and genuine love for each other.

Loving God, we are grateful.

For the goodness we have experienced in each other and in ourselves as we share our lives.

Loving God, we are grateful.

Loving and merciful God, you who know our hearts' innermost movements, our good intentions yet our waywardness, look on us now with forgiveness. Remind us



Creator, open our hearts
to peace and healing between all people.
Creator, open our hearts
to provide and protect for all children of the earth.
Creator, open our hearts
to respect for the earth, and all the gifts of the earth.
Creator, open our hearts
to end exclusion, violence, and fear among all.
Thank-you for the gifts of this day and every day. Amen

Blessing from Jude and Rabbi Richard.

Final Hymn

1) We have a dream
this nation will arise,
and truly live
according to its creed,
that all are equal
in their maker's eyes
and none shall suffer
through another's greed

2) We have a dream
that one day we shall see
a world of justice
truth and equity,
where sons of slaves
and daughters of the free
will share the banquet
of community.

3) We have a dream
of deserts brought to flower
once made infertile
by oppression's heat,
when love and truth
shall end oppressive power,
and streams of righteousness
and justice meet.

4) We have a dream:
our children shall be free
from judgements based on
colour or on race;
Free to become
whatever they may be,
of their own choosing
In the light of grace.

5) We have a dream
that truth will overcome
the fear and anger
of our present day
that black and white
will share a common home,
and hand in hand
will walk the pilgrim way.

6) We have a dream:
Each valley will be raised,
and every mountain,
every hill brought down;
then shall creation
echo perfect praise,
and share God's glory
under freedom's crown!

Hymn

**1) For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.**

**2) Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**

Intercessions

Concluding with the Lord's prayer

**Eternal Spirit, Earth-Maker, Pain-bearer, Life-giver
Source of all that is and all that shall be, Father and Mother of us all,
Loving God who is in heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by people of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.
With bread we need for today, feed us.
In the hurts we absorb from one another forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
Amen**

(From the New Zealand Prayer book)

Sign of peace

Notices

Final prayer



**3) All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow brief life's span.**

constantly of our godliness. Embrace us in your love and bind us together so that we may be one as you are one.

Opening prayer

**God of light and God of night,
Creator of seed and mountain,
raindrop and fountain,
We bring our offering of praise.
God of right and God of might,
Lover of child and childless,
rich and homeless,
We bring our offering of praise**

First Reading:

A reading from the book of Genesis.

Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground." So God created mankind in his own image, in the image of God he created them; male and female he created them. God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground." Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food." And it was so. God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

Short reflection followed by silent pause for prayer

Hymn

**Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.**

**Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.**

To all life thou givest to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish but nought changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Second Reading

A reading from the first book of Samuel

The boy Samuel ministered before the Lord under Eli. In those days the word of the Lord was rare; there were not many visions. One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. The lamp of God had not yet gone out, and Samuel was lying down in the house of the Lord, where the ark of God was. Then the Lord called Samuel. Samuel answered, "Here I am." And he ran to Eli and said, "Here I am; you called me. But Eli said, "I did not call; go back and lie down." So he went and lay down. Again the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me." "My son," Eli said, "I did not call; go back and lie down." Now Samuel did not yet know the Lord: The word of the Lord had not yet been revealed to him. A third time the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me." Then Eli realized that the Lord was calling the boy. 9 So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. The Lord came and stood there, calling as at the other times, "Samuel! Samuel!" Then Samuel said, "Speak, for your servant is listening."

Short reflection followed by silent prayer

Hymn

**I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?**

**Here I am Lord, It is I Lord.
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.**

**I, the Lord of snow and rain,
I have borne my peoples pain.
I have wept for love of them, They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send?**

**Here I am Lord, Is it I Lord.
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.**

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send?**

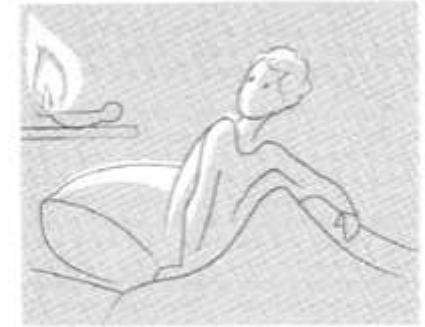
**Here I am Lord, Is it I Lord.
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.**

Third reading

A reading from Paul's letter to the Galatians.

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law.

Short reflection followed by silent prayer



Speak; your servant is listening (3.10)