

NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

Next Sunday...visit by Woodford Liberal Progressive Synagogue.

Service will be at 10.00am NB it will not be a Eucharistic service. There will be a Eucharist at 8.30am. There will be a lunch after coffee/tea with discussion—ending about 1.—1.30. All welcome. The following Saturday (7th) we are invited to the Synagogue—transport will be available. The address is Marlborough Road, South Woodford E18 1AR—the service is at 10.30.

The Outreach Arts and creativity Weekend will be on 12th—13th July—please put the dates in your diary and pray that it will be a success also please invite people to come.

Study Prayer lunch begins this Wednesday—please take additional sheet with information.

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Nancy Khuzwayo (One Life) Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Margaret Bullock, Gwen Coombs, Maureen Oakes, Fred Banks, Imogen Brown (21 months), Elena Utton

Anniversaries for May.

2nd Eric Norton, 6th Kathleen Rickard, 12th Lillian Fisher, 18th Michael Tucker, Edna Mortimer, 26th Winton Scotchmer, Doris Smy, 30th Winifred Sherman, Peter Potter

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Easter 6 - 25th May 2014

Eucharist 10.00

Sidesmen: Linda Smith-Pryor, Barbara Smith, Joyce Sullivan
Servers: Julie Adesina, Alan Pearson, Joanne Williams
Chalice: Jenny Howland, Alan Pearson
Lessons: Mary King
Prayers: Alan Pearson
Reader: Jenny Howland
Preacher: Jenny Howland
Celebrant: Jude Bullock
Music: Peter St annard

Order of Service

Option 4
 Eucharistic prayer E

Hymns:
 143 Come, ye faithful
 4 A new Commandment
 506 May the mind of Christ my Saviour
 491 Love divine,
 337 I the Lord of sea and sky

Informal Service—today 17.30

On that day you will know that I am in my Father, and you in me, and I in you.



This week	Thursday	29th May	14.00	Service of Healing and Wholeness
			20.00	Ascension Day Eucharist
	Friday	30th May	10.00	Communion
	Sunday	1st June	8.30	Parish Eucharist
			10.00	Service with Woodford Synagogue

St. Anne's welcome form

Name _____
 Phone no. _____
 E-mail _____
 Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord.

Post Communion

God our Father,
whose Son Jesus Christ gives the water of
eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now
and for ever.

First Reading

Acts 17.22-31

²²**Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.”** What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. ²⁸**For “In him we live and move and have our being”; as even some of your own poets have said,**

“For we too are his offspring.”

²⁹**Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’**

This is the word of the Lord.

All Thanks be to God.

Second Reading

1 Peter 3.13-22

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is **better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil.** ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in

which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the word of the Lord.

All Thanks be to God.

Gospel

John 14.15-21

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus said to his disciples: ¹⁵‘If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you for ever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ¹⁸I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them **and reveal myself to them.’**

This is the Gospel of the Lord.

All Praise to you, O Christ.