

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Flowers...** If you would like to contribute to the cost of flowers and/or have an arrangement to remember an anniversary—please sign the list at the back of the church with the relevant dates and also see Andy re the monies.

**Greetings...** from Sheila Bryan, Gill Head and Joan Page-Webster. Although unable to be with us due to ill health are nevertheless with us in spirit and send their regards. Please remember to keep them in you prayers.

## FOR OUR PRAYERS:

**Sick and wanting prayer;** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Nancy Khuzwayo (One Life) Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Ken Howland, Gordon Wilkinson, Gwen Coombs, Fred Banks.

**Anniversaries for February:** 2nd George Radford, 3rd Emily Brewis, 5th Gladys Travis, 6th Walter Rolfe, 20th William Sherman, 22nd Beryl Lovitt, 23rd Arthur Runeckles, Victor Foster, 24th Dorothy Potter, Albert Gates, 25th Maureen Cope, 26th Gladys Gloyn, Kenneth Gwynn, 27th Lillian Bates. 28th Teresa Carroll.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### 4th Before Lent - 9th February 2014

#### Eucharist 10.00

**Sidesmen:** Beryl Stratton, Joyce Sullivan, Rosalind Tatam  
**Servers:** John Wood, Jill Rooke-Matthews, Jenny Scotchmer  
**Chalice:** Mick Scotchmer, John Wood  
**Lessons:** Bill Gloyn  
**Prayers:** Erika Gloyn  
**Reader:** Mick Scotchmer  
**Preacher:** Canon S. Hall Speers  
**Celebrant:** Canon S. Hall Speers  
**Music:** Bill Gloyn

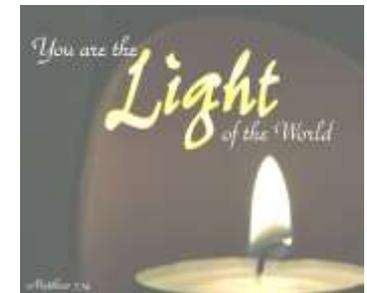
#### Order of Service

Option	1
Eucharistic prayer	F

# WORSHIP

556 O Jesus, I have promised  
 79 Blest are the pure in heart  
 91 Brother, sister, let me serve you  
 479 Lord the light of your love  
 767 Thou whose almighty word

A Warm welcome on this clergy swap  
 Sunday to  
*Canon Hall Speers*



<b>This week</b> ⇒	<b>Monday</b>	<b>10th Feb</b>	<b>20.00</b>	<b>Plant Committee</b>
	<b>Tuesday</b>	<b>11th Feb</b>	<b>13.30</b>	<b>St Anne's Angels</b>
	<b>Wednesday</b>	<b>12th Feb</b>	<b>20.00</b>	<b>Pastoral Committee</b>
	<b>Friday</b>	<b>14th Feb</b>	<b>10.00</b>	<b>Communion</b>
	<b>Sunday</b>	<b>16th Feb</b>	<b>10.00</b>	<b>Informal Eucharist</b>

#### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

O God,  
you know us to be set  
in the midst of so many and great dangers,  
that by reason of the frailty of our nature  
we cannot always stand upright:  
grant to us such strength and protection  
as may support us in all dangers  
and carry us through all temptations;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Old Testament Reading

*Isaiah 58.1-9a*

Thus says the Lord:

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

<sup>2</sup>Yet day after day they seek me and delight to know my ways,  
as if they were a nation that practised righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgements, they delight to draw near to God.

<sup>3</sup>**“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”**

Look, you serve your own interest on your fast-day, and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice,  
to undo the thongs of the yoke,

to let the oppressed go free, and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them, and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly;  
your vindicator shall go before you, the glory of the LORD shall be your rearguard.

<sup>9</sup>Then you shall call, and the LORD will answer;

you shall cry for help, and he will say, Here I am.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*1 Corinthians 2.1-12*

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus

## **Post Communion**

Go before us, Lord, in all we do  
with your most gracious favour,  
and guide us with your continual help,  
that in all our works  
begun, continued and ended in you,  
we may glorify your holy name,  
and finally by your mercy receive everlasting  
life;  
through Jesus Christ our Lord.

Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling.  
<sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a  
demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human  
wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the  
rulers of this age, who are doomed to perish. <sup>7</sup>**But we speak God’s wisdom, secret and  
hidden, which God decreed before the ages for our glory.** <sup>8</sup>None of the rulers of this age  
understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is  
written,

‘What no eye has seen, nor ear heard,  
nor the human heart conceived,

**what God has prepared for those who love him’ –**

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything,  
even the depths of God. <sup>11</sup>For what human being knows what is truly human except the  
**human spirit that is within? So also no one comprehends what is truly God’s except the  
Spirit of God.** <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from  
God, so that we may understand the gifts bestowed on us by God.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Matthew 5.13-20*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus went up the mountain and was joined by his disciples. Then he began to teach them:

<sup>13</sup>You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored?  
It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>You are the light of the world. A city built on a hill cannot be hidden. <sup>15</sup>No one after  
lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all  
in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your  
good works and give glory to your Father in heaven.

<sup>17</sup>Do not think that I have come to abolish the law or the prophets; I have come not to  
abolish but to fulfil. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter,  
not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore,  
whoever breaks one of the least of these commandments, and teaches others to do the  
same, will be called least in the kingdom of heaven; but whoever does them and teaches  
them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your  
righteousness exceeds that of the scribes and Pharisees you will never enter the kingdom  
of heaven.

This is the Gospel of the Lord.

All Praise to you, O Christ.